| 2005 FOR PROFIT CORPORATION<br>ANNUAL REPORT   |   |  |   | FILED                                |  |  |
|--|---|--|---|--------------------------------------|--|--|
| 1. Entity Nam  | AL INTERNATIONAL CO   |  | Feb 04, 2005 08:00 AM<br>Secretary of State                                   |                                      |  |  |
| Principal Plac<br>3554 GARDE<br>DALLAS, TX   | N BROOK   | Mailing Address<br>P.O. BOX 396<br>ADDISON, TX 75001 U   | S   |                                      |  |  |
| C  |   | re in this sp  | ACE   | 01312005<br>4. FEI Number<br>54-1580 | No Chg-P   | CR2E034 (10/03)  CR2E034 (10/03)  Applied For Not Applicable  S8.75 Additional Fee Required  |
| 6. Name and Address of Current Registered Agent<br>CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE, FL 32301  |   |  |   | DO NOT WRITE<br>IN THIS SPACE        |  |  |
| the obligat<br>SIGNATURE   | named entity submits this stateme<br>ions of registered agent.<br>Sgneture, typod or printed name of registered<br>E NOW!!! FEE IS \$150.04<br>by 1, 2005 Fee will be \$3 | 9. Election Campaign   | pistered Agent signature require  |                                      |  | nida. 1 am famillar with, and accept   |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>TITLE | OFFICERS<br>PSTD<br>LANCASTER, JERRY D.<br>1524 EASTWICK LANE<br>PLANO, TX 75093  | AND DIRECTORS  |   |                                      | NOT_W<br>THIS SF   | RITE   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZP<br>12. I hereby<br>indicated<br>of the co<br>changed  | certify that the information supplie<br>on this report or supplemental re-<br>poration or the redeiver or trustee<br>or on an attachment with an add                      | d with this filing does not qualify for the<br>xort is true and accurate and that my s<br>empowered to execute this report as t<br>est, with all other like empowered. | e exemption stated in S<br>signature shall have the<br>required by Chapter 60 |                                      | ), Florida Statutes.<br>as if made under of<br>; and that my nam | I further certify that the information<br>bath, that I am an officer or director<br>e appears in Block 10 or Block 11 i<br>9724,882863 |

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