2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # L60871 1. Entity Name ADAR, INC. | | | - | | Apr 30, 2005 08:00 AM Secretary of State |
|---|--|--|---------------|---------------------------------------|--|
| Principal Plac | ce of Business | Mailing Address | | | |
| 408 SOUTH COUNTRY CLUB RD. ATLANTIS FL 33462 US | | 408 SOUTH COUNTRY CLUB RD. 7816 HAVERHILL RD ATLANTIS FL 33462 US | | RD. | |
| 2. Principal Place of Business | | 3. Mailing Address | | · · · · · · · · · · · · · · · · · · · | |
| Suite, Apt. # etc. | | Suite, Apt. #, etc. | | | 1st MOORE CR2E034 (10/04) |
| City & State | | City & State | | | 4. FEI Number 65-0189937 Applied For Not Applied For |
| Zip | Country | Zıp | Coun | try | 5. Certificate of Status Desired See Required \$8.75 Additional |
| | 6. Name and Address of Current R | egistered Agent | | None | 7. Name and Address of New Registered Agent |
| MILLER, DAVID, S 408 SOUTH COUNTRY CLUB DRIVE ATLANTIS FL 33642 | | | _ | Name Street Address (I | P.O. Box Number is Not Acceptable) |
| | | | | City | FL Zip Code |
| 8. The above the obliga | named entity submits this statement for trons of registered agent. | the purpose of changing its | registere | ed office or register | ed agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE | Signature, typed or printed name of registered agent an | d title if applicable (NOT | E Registered | i Agent signature required | when reinstaking) DATE |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2005 Fee Will Be \$550.00 k Payable to Florida Department of S | State | | | 9. Election Campaign Financing \$5.00 May Barrust Fund Contribution. Added to Fees |
| 10. | OFFICERS AND D | IRECTORS | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 |
| HILE NAME | D MILLER, DAVID S | ☐ Delete | MILE | i | ☐ Change ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | 408 SOUTH COUNTRY CLUB DR. ATLANTIS FL 33462 | | | TADDRESS SEZIP | U00000350630 0 5/02/05-80113-005 150.00 |
| TITLE | D | ☐ Delete | THE | | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | WAKEFIELD, RAPHAEL G 408 SOUTH COUNTRY CLUB DR. | | NAME | TAODHESS | |
| CITY-ST-ZIP | ATLANTIS FL 33462 | | | ST-ZIP | · |
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| CITY-ST-ZIP | • | • | CITA-S | • | |
| 12. I hereby o | ertify that the information supplied with the | is filing does not qualify for | the exem | nption stated in Sec | tion 119.07(3)(i), Fiorida Statutes. I further certify that the information |

indicated on unis report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

FILED