PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90018 007 \*\*\*150.00

| DOCU   | MENT # L60852  |   |                       |                                |   |                    |               |
|--|--|---|-----------------------|--------------------------------|---|--------------------|---------------|
| ,  | / 1  |   |                       |                                |   |                    |               |
| I ELE-FI   | LEX SYSTEMS, INC.  |   |                       |                                |   |                    |               |
|  |  |   |                       |                                |   |                    |               |
| Principal Plac   | ce of Business   | Mailing Address                         |                       | •                              |   |                    |               |
| The state of the s |  |   | NI BAYA W             |                                |   |                    |               |
| 7601 NORTH FEDERAL HIGHWAY 7601 NORTH FEDERA<br>SUITE 245A SUITE 245A  |  |   | SHWAY                 |                                |   |                    |               |
| BOCA RATON FL 33487  |  | BOCA RATON FL 33487                     |                       | DO NOT WRITE IN THIS SPACE     |   |                    |               |
| US   |  | US                                      |                       |                                | 3. Date Incorporated or Qualifed  |                    |               |
| 2 Principal F  | Place of Business  | O- Mailing Address                      |                       |                                | 03/23/1990  |                    |               |
| 21   | race of business   | 2a. Mailing Address                     |                       |                                | 4. FEI Number   | <u> </u>           | oplied For    |
|  |  | - <del></del>                           | Suite, Apt. #, etc.   |                                | 65-0190335  | <del></del>        | ot Applicable |
| 22   |  |   |                       |                                | 5. Certifcate of Status Desired _   | \$8.75 /<br>Fee Re |               |
| City & State   |  | City & State                            |                       | 6. Election Campaign Financing | \$5.00  | <del>`</del>       |               |
| 23   |  | 28                                      |                       |                                | Trust Fund Contribution   | Added t            |               |
| Zip  |  |   | Country               |                                | 8. This corporation owes the current year   | · Intangible       |               |
| 24   | 25   |   | 30                    |                                | Personal Property Tax.  | ☐ Yes              | □No           |
|  | 9. Name and Address of Current   | Registered Agent                        | 8                     | 1 Name                         | 10. Name and Address of New Register  | ed Agent           | _             |
| OST  | ROWER, DAVID MITCHELL  |   | ľ                     |                                |   |                    |               |
| 7601 NORTH FEDERAL HIGHWAY   |  |   | 8                     | 2 Street Ad                    | dress (P.O. Box Number is Not Acceptable)   |                    |               |
| SUITE 245A   |  |   | 8                     | 3                              | ·   |                    |               |
| BOCA RATON FL 33487  |  |   | Ĺ                     |                                |   |                    |               |
| 1  |  |   | 8.                    | 4 City                         |   | 85 Zip (           | Code          |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statute           | s, the above          | ve-named cor                   |   | <del></del>        | registered    |
|  | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati |   |                       |                                | rporation submits this statement for the purpose<br>tion's board of directors. I hereby accept the ap | pointment as req   | gistered      |
| SIGNATURE  | , ,  | , |                       | •                              |   |                    | ļ             |
|  |  |   |                       | ent signature requi            | red when reinstating) DATE  |                    |               |
| 12.  | OFFICERS AND DIRECTORS  DP DELETE  |   | 13.                   |                                | ADDITIONS/CHANGES TO OFFICERS   |                    |               |
| NAME   | OSTROWER, DAVID M  | - DELETE                                | 1.1 TITLE             |                                |   | ☐ Change           | ☐ Addition    |
| STREET ADDRESS   |  |   | 1.2 NAME              | ET ADDRESS                     |   |                    | Į             |
| CITY-ST-ZIP  | BOCA RATON FL  | 11 - OUTIL ZTOA                         | 1.4 C/TY-1            |                                |   |                    | }             |
| TITLE  | VT   | ☐ DELETÉ                                | 2.1 TITLE             | 31-ZIF                         | · · · · · · · · · · · · · · · · · · ·   |                    | Addition      |
| NAME   | OSTROWER, DAVID M  |   | 2.2 NAME              |                                |   | Onlinge            |               |
| STREET ADDRESS   |  |   |                       | T ADDRESS                      |   |                    |               |
| CITY-ST-ZIP  | BOCA RATON FL  |   | 2. 4 CITY-            | * * *                          | ·   |                    |               |
| TITLE  | ☐ DELETE   |   | 3.1 TITLE             |                                |   | ☐ Change           | Addition      |
| NAME   |  |   | 3.2 NAME              |                                |   |                    | _             |
| STREET ADDRESS   |  |   | 3.3 STREE             | TADDRESS                       |   |                    |               |
| CITY-ST-ZIP  |  |   | 3.4. CITY-            | ST-ZIP                         |   |                    |               |
| TITLE  |  | ☐ DELETE                                | 4.1 TITLE             |                                |   | Change             | ☐ Addition    |
| NAME   | TANDRESS   |   | 4. 2 NAME             |                                |   |                    |               |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | 1                     | TADDRESS                       |   |                    |               |
| TITLE  |  | ☐ DELETE                                | 4.4 CITY-S            | T-ZIP                          |   | П сь               |               |
| NAME   | DECETE   |   | 5.1 TITLE<br>5.2 NAME |                                | •   | Change             | Addition      |
| STREET ADDRESS   |  |   |                       | TADORESS                       |   |                    | 1             |
| CITY-ST-ZIP  |  |   | 5.4 CITY-S            | ļ                              |   |                    |               |
| TITLE  |  | ☐ DELETE                                | 6.1 TITLE             | <del></del>                    |   | ☐ Change           | Addition      |
| NAME   |  |   | 6.2 NAME              |                                |   |                    |               |
| STREET ADDRESS   |  |   | 6.3 STREET            | FADDRESS                       |   |                    |               |
| CITY-ST-ZIP  |  |   | 6.4 CITY-S            | T- ZIP                         |   | •                  |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED COATRINIED NAME OF SIGNING OFFICER OR DIRECTOR

2/4/09 56/90 Daving Proper

5619989356

2F034 (11/98)