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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthami Secretary of State

1006

	1996	(00 m) (00)	DIVISION OF	CORPORATIONS			
DOCUI	MENT #	L60819	(4)				
,	IZZA, INC.						
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Principal Place	of Business	····	Mailing Address				
508 W. FLETO	CHER		549 OAK CREEK DRIVE				
TAMPA FL 33			C/O RONALD MANNING	•			
			BRANDON FL 33511 US		3. Date Incorporated or Qualified	3a. Date of Last R	eport
					03/23/1990	04/26/199	5
_	ace of Business		2a. Mailing Address	<i>a</i> , ,	4. FE) Number		Applied For
Suite, Apt.	H oto		26 5077 oak	Brynch (n	59-3010488		Not Applicable
2]	#, etc.		Suite, Apt #, etc.		5. Certificate of Status Desired	(A)	Additional Required
City & State			City & State		6. Election Campaign Financing		O May Be
3			28 Ac Worth	6 6A	Trust Fund Contribution		U мау ве d to Fees
Zip	├	puntry	Zip	Country	8. This corporation has liability for i	ntang-ble tax under s	
1	25 25	ddroon of Comment	29 30102	30		□No	
	9. Name and A	ddress of Current F	registered Agent	81 Name	10. Name and Address of New R	egistered Agent	
MAKAMANA	G, RONALD						
	CREEK DRIVE			82 Street Ac	ddress (P.O. Box Number is Not Acceptab	le)	
	N FL 33511			83			
5,11,00						.,	
				84 City		FL 85 Zig	Code
i1. Pursuant t	o the provisions of	Sections 607.0502 av	nd 607.1508, Florida Statute	s, the above-named corp	poration submits this statement for the pur	nosa of changing ite s	egistered offic
or register familiar wit SIGNATURE	ed agent, or both in the contract of the contr	i the State of Florida. ibligations of, Section	Such change was authorize 607 0505, Florida Statutes.	d by the corporation's b	oard of directors. I hereby accept the appo	pose of changing its r pintment as registered	egistered offic agent. Lam
or register familiar wit	ed agent, or both in the contract of the contr) the State of Honda.	Such change was authorize 1607-0505, Florida Statutes.	s, the above named corp d by the corporation's b	oard of directors. I hereby accept the appo	pose of changing its r bintment as registered	agent. Lam
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oath, that I am an officer or director of the corporation or the respective maps under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3 2-96 (770) 966-0055.