## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L60704

(8)

JACQUELINE'S COIFFURE, INC.

| FILED              |
|--------------------|
| Apr 29 1997 8:00am |
| Secretary of State |

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| 3167 E ATLAN<br>STE 1<br>POMPANO BEA |  | Mailing Address 540 E MCNAB RD STE C POMPANO BCH FL 33060-8354 |         |                             | -  |  |             |           |
|--------------------------------------|--|--|---------|-----------------------------|--|--|-------------|-----------|
| US                                   |  | US   |         |                             | 3. Date Incorporated or Qualifie 03/28/1990  | ied 3a. Date of East Report 08/09/1996 |             |           |
|                                      | Pace of Business                                       | 2a. Mailing Address  |         |                             | 4. FEI Number  |  | Ap          | plied For |
| Suite, Apt.                          | #, etc   | Suite, Apt. #, etc.  |         |                             | 65-0180396 Not Applicable  6. Certificate of Status Desired \$8.75 Additional  |  |             |           |
| City & Stat                          | 16   | City & State   |         |                             | Fee Required  6. Election Campaign Financing \$5.00 May Be   |  |             |           |
| Z(p)                                 | Country  | <b>28</b> Zip  | Соц     | ntry                        | Trust Fund Contribution  8. This corporation has liability   | for intangible tax                     | Added t     |           |
| 24]                                  | 25<br>9. Name and Address of Curre                     | 29 29 Agent  | 30      | ·                           | Florida Statutes  10. Name and Address of New  | Yes 🔲                                  | No          |           |
| BRO                                  | OGAN, LAURA L.   | in Hogistona Agom  |         | 81 Name                     | IV. Hallie and Addition of Hon   | Tiogratorea Ag                         |             |           |
|                                      | E MCNAB RD-  |  |         | 82 Street Add               | ress IP.O. Box Number is Not Accept  | PR BIVE                                | 1.          |           |
|                                      | MPANO BOH FL 33060                                     |  | [       | 83 Sui                      | 1  |  |             |           |
|                                      |  |  | Ī       | 84 City                     | Laudendale   | FL                                     | 35 Zip (    | Code 2/4  |
| SIGNATURE                            | Signary of payod or printed martie of it Significed an | 10gan  |         |                             | poration submits this statement for thation's board of directors. I hereby accurate when reinstating)  ADDITIONS/CHANGES TO OF | DATE                                   | 7:/         |           |
| THE                                  | 0  | DELETE   | 1.1 ไป  | LE                          |  |  | Change      | Addition  |
| NAMI<br>CERCES ACCOUNTS              | JENSEN, JOHN<br>4570 NW 18TH AVE #606                  |  | 1.2 NA  | me<br>Reet address          |  |  |             |           |
| STREET ACORESS                       | POMPANO BEACH FL                                       |  |         | Y-ST-ZIP                    |  |  |             |           |
| TOLE                                 | PVP  | DELETE   | 2.1 TIT |                             |  | L                                      | Change      | Addition  |
| NAME                                 | JENSEN, JACQUEUNE                                      |  | 22 NA   | · 1                         |  |  |             |           |
| STREET ACCIRESS.<br>CITY-ST. ZIP     | 4570 NW 18TH AVE #606<br>POMPANO BEACH FL              |  | 1       | REET ADDRESS<br>TY-ST-ZIP   |  |  |             |           |
| TITLE                                | ST   | DELETE   | 3 1 TIT |                             |  |  | Change      | Addition  |
| NAMÉ                                 | JENSEN, JACQUELINE<br>4570 NW 18TH AVE #606            |  | 32 NA   | 1                           | e e  |  |             |           |
| STREET ADDRESS<br>City St-Zip        | POMPANO BEACH FL                                       |  | 4       | REET ADDRESS  <br>TY-ST-ZIP | • • •  |  |             |           |
| THLE                                 |  | DELETE   | 4.1 10  | ı.E                         |  | T.                                     | Change      | Addition  |
| NAME<br>CHEET APOSTERS               |  |  | 4. 2 N/ |                             |  |  |             |           |
| STREET ADDRESS.<br>CHY-ST-ZIP        |  |  |         | REET ADDRESS  <br>Y-ST-ZIP  |  |  |             |           |
| Milt                                 |  | ☐ DELETE   | 5.1 111 |                             | · · · · · · · · · · · · · · · · · · ·  | L                                      | Change      | Addition  |
| NAME<br>CARSOL ASSOCIATION           |  |  | 52 NA   | i                           |  |  |             |           |
| STREE! ADDRESS.<br>CITY: ST- ZIP     |  |  |         | REET ADDRESS  <br>Y-ST-ZIP  |  |  |             | 0         |
| TULF                                 |  | DELETE   | 6.1 117 |                             |  | L                                      | Change      | Addition  |
| NAME                                 |  |  | 6.2 NA  | l l                         |  |  |             |           |
| STREET ADDRESS.                      |  |  |         | REET ADDRESS                |  |  |             |           |
| 011y-St Z ≥<br><b>14.</b> I do here  | 1 to certify that the information supplie              | ed with this filing does not oug                               |         | Y-ST-ZIP<br>exemption state | ed in Section 119 07(3)(i) Florida Sta   | utes I further co                      | ertify that | the       |

The industry county are the information supplies with this tilling does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legat effect as if made under oath; that Lam an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OF DIRECTOR Mar