| ANN | PROFIT PROPRATION JUAL REPORT 1996 | Sande Secre | PARTMENT OF STATE TAB Mortham etary of State OF CORPORATIONS | | |
|--|---|--|--|---|--|
| 1. Corporati | JMENT # L6070 DUELINE'S COIFFURE, INC. | 04 (8) | | | |
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| 3167 E AT | ce of Business LANTIC BLYD BEACH FL 33062 | Mailing Address 540 E MCNAB RD STE C POMPANO BCH FL 3 US | 13060 | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| | Place of Business | 2a. Mailing Address | | 03/28/1990 4. FEI Number | 04/18/1995 Applied For |
| Suite, Apt | #, etc. | Suite, Apt #, etc | | 65-0180396 | Not Applicable |
| City & Sta | to | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 3 | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 1 | Country 25 | Zip 29 | Country 30 | 8. This corporation has liability for in | intangible tax under s. 199 032. |
| | 9. Name and Address of Curren | t Registered Agent | 81 Name | 10. Name and Address of New Re | |
| BROGAN, LAURA L. 540 E MCNAB RD | | | L. í | dress (P.O. Box Number is Not Acceptab | le) |
| | STE C | | 83 | Person (i.e. box Normber is Not Acceptab | |
| • | OMPANO BCH FL 33060 | | | | |
| | | | 84 City | | |
| Pursuant office or r | to the provisions of Sections 607.0502 | 2 and 607.1508, Florida Statu | tes, the above-named corp | poration submits this statement for the pu | FL 85 Zip Code |
| IGNATURE | Signature Typed or printed name; of registered again | Tand title Lapplicable (Nc | tes, the above-named corp | Doration submits this statement for the pulion's board of directors. I hereby accept as when remarks gr | Puse of changing its registered the appointment as registered |
| 1. Pursuant office or ragent I a SIGNATURE 2. | Signature Type for printed name of registered agric OFFICERS AND D | Tand title Lapplicable (Nc | tes, the above named corp authorized by the corporati lorion Statules | | rpose of changing its registered the appointment as registered |
| SIGNATURE 2. TLE AME | Signature typed or printed name of registered agric OFFICERS AND D JENSEN, JOHN | Hand the Tapshicable (MC) | tes, the above named corporation on Statutes The proceed Agent capable corporation on Statutes 13. | red when reneally gr | rpose of changing its registered the appointment as registered |
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