## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

19.10/2

| PROFIT   |  |  |  |                         | U                     | U                      |
|--|--|--|--|-------------------------|-----------------------|------------------------|
| CORPORATION  | TION Sandra B. Morttgam PORT Secretary of State        |  |  |                         |                       |                        |
| NNUAL REPORT   |  | •                                      | FILED  97 JUL 15 PM 2: 2  SECRETANT OF STATALLAHASSEE, FLOR  3. Date Incorporated or Qualified 3a. D  4. FEL Number  59 3055810  5. Certificate of Status Desired   6. Election Campaign f inancing Trust Fund Contribution   7. This corporation has liability for intangible Florida Statutes   10. Name and Address of New Registered |                         | )                     |                        |
|  | •  |  |  | I I have been been      | ,                     |                        |
| 1997   | DIVISION OF CO   | HPORATIONS                             | 97   | .HI 15 PM               | 1 2: 21               |                        |
| DOCUMENT # LUQUES  |  |  |  |                         |                       |                        |
| DOCUMENT # Composition Name  |  |  | Si   | CRLTAKT OF              | STATE                 |                        |
| PO Box 1359  | <b>)</b>   |  | IAT I  | LAHASSEE,               | FLORIDA               |                        |
| On whe code F  | ر ع محمط   |  |  |                         |                       |                        |
| renbaeda, t  | 1 392.4  |  |  |                         |                       |                        |
| Principal Place of Business M  | ailing Address   |  |  |                         |                       |                        |
| (, , , , )   |  |  |  |                         |                       |                        |
| (Same As Abare)  |  |  |  |                         |                       |                        |
| - 17 11-2009   |  |  | 3. Date Incorpo  | rated or Qualified      | 3a. Date of Last R    | teport                 |
|  |  |  |  |                         | L'AK                  | 16                     |
|  | Mailing Address  | -                                      | 50-30  | 55811)                  | <del></del>           | oplied For             |
| Suite. Apt. #, etc.   Suite, Apt. #, etc.  |  |  |  |                         | - ¢0 75               | Additional             |
| 22 27  | 1111   |  | 5. Certificate of  | Status Desired          | 7                     | equired                |
| City & State   | City & State   |  | 6. Election Can  | ipaign financing        | \$5.00                | May Be                 |
| 23 28  | // // // // // // // // // // // // //                 | 2                                      | l l  |                         |                       | to Fees                |
| Zip  | Zip will No.   | Country() A                            |  |                         |                       | . 199 032,             |
| 24 25 29   | 10 130   |  |  |                         |                       |                        |
| 9. Name and Address of Current Regis   | tered Agent  | 81 Name                                | 10. Name and A   | oaress of New Hog       | listered Agent        |                        |
| Comment of the commen |  |  | t. 10  |                         |                       |                        |
| NICH CALL  |  | 82 Street                              | Address (P.O. Box Numl   | der is Not Acceptabl    | (e)                   |                        |
| COURT HOME   |  | 83                                     | 1///   | 7628 N 1                | million (             | 7                      |
| 40 pax 15201   |  | OM TOUR                                | ~  | 3000 19.1               | U (UGU)               | Code                   |
| Pensaga Fl 3   | 2574   | ************************************** | AM SIGN  | c ID505                 |                       | JA I                   |
| 11. Pursuant to the provisions of Sections 607,0502 and 6 office or registered aggs. I delth, if the State of Florida.   | 07.1508, Florida Statutes,                             | the above-named                        | corporation subnits this   | statement for the pu    | rpose of changing it  | s registered           |
| agent. I am familiar military in deptition obligations o   | f, Section 607.0505, Floric                            | a Statutos.                            | CHAILDIR'S BOARD OF GIRCE  | os. Thereby accept      | tine apportment as    | registered             |
| SIGNATURE  |  |  |  |                         | _1/1/191              |                        |
| Signature types of Monta Projettived agent and fire 12. OF FICE RS AND DIRECT  |  | egisterce Agen; signalise<br>13.       | (goilean on end narupar<br>OVENO) FICICIA  | HANGES TO DELICE        | ERS AND DIRECTOR      | 35 IN 10               |
| TIRE AND B Mas   | DOLLETE  | 1110LE                                 | ABBITION OF  | TANGE OF TO OFF TO      | Change                | Addition 3             |
| "" (1) Chite o. " Will   |  | 1.2 NAME                               | DERE NI DO   | 10:10x 841              | 201                   |                        |
| STREET ADDRESS PO DOK 12591  | 4  | 1.3 STREET ADDRESS                     | 3838 N. Pa<br>Pensacolo  |                         |                       |                        |
| CITY-51-710 Pensacola, FL30  | 574  | 1.4 CP Y+S1 - ZIP                      | rensacolo  | 1 1-1354                | 905<br>               |                        |
| TITLE  | ∐ DECETE   | 2111111                                |  |                         | Change                | Addition               |
| NAME   |  | 2.2 NAME                               | 6  | ooogg                   | 24292                 |                        |
| STREET MORESS  |  | 2 3 STREET ADDRESS                     |  | # (2.2.1 ) (            | 79701095<br>65.00 *** | *165.00                |
| COLX - \$7.76  | DELETE   | 2 4 City St-7-P<br>3 1 Tilk F          |  | 李亦亦不 1                  | Change                | Addition               |
| NAM  | britin   | 32 NAME                                |  |                         | ∪nange                | L. Abultion            |
| STREET ADDRESS   |  | 3.3 STREET ADDRESS                     |  |                         |                       |                        |
| CITY - ST - ZIO  |  | 3.4 CITY+ST+7II'                       |  |                         |                       | }                      |
| TOTALE   | DELETE   | 4.1 111LE •                            |  |                         | Change                | Addition               |
| NAME   |  | 4.2 NAMI                               |  |                         |                       |                        |
| STREET ADDRESS   |  | 4.3 STREET ADDRESS                     |  |                         |                       |                        |
| CHY-SI-74P   |  | 4.4 CiTY+ST+7IP                        |  |                         | <u></u>               |                        |
| TIFLE  | □ DELLIE   | 5.1 7:115                              | address che<br>Mowe on   | ingles fer I            | and Change            | ☐ Addition             |
| NAME   |  | 52 NAME                                | mowe on.   | H16197                  |                       |                        |
| STHEET ADDRESS   |  |  | ZD)  | 7 7 7                   |                       |                        |
| CITY - ST - 7/II'  | DELFTE   | 5.4 CHY+SI+7IP<br>6.1 TO LE            |  |                         | Change                | Addition               |
| NAME   | <del></del> -  | G 2 NAML                               | _  |                         |                       |                        |
| STREET ADDRESS //  | ,  | 0.3 STREET ADDRESS                     |  |                         | ( <del>-4</del> 1)    |                        |
| CHY-ST-ZIP   |  | 6.4 CITY - ST - 7IP                    |  |                         | 1( )4 l               |                        |
| 14. I do hereby certify that the information supplied with information indicated on Pils aurualy optifical aurufle in Lam an officer or director of the considering their c  | is fring opes not quality for                          | or the exemption s                     | ated in Section 119.07(3   | l)(i). Florida Statutos | fluction could that   | the<br>decosition that |
| Lam an officer or director of the constitution of the re-  | eiver or trustee empowere<br>attachment with an addres | ed to execute this r                   | eport as required by Ch  | aptor 607, Florida St   | atutes and that my n  | iame                   |
| appears in Block 12 or Block 13 1 thirty of a dyali  | euachineni with ari adores                             | n3.                                    | r  | . ] . ]                 | / N                   |                        |
| SIGNATURE: 1 1/1/WW  |  |  |  | 1111197                 | (964)432-             | (30)                   |
| BIGNATURE AND TYPED OR PRINTED   | NAME OF SIGNING OFFICER OR                             | DIRECTOR                               |  | ate                     | Daybile Prione #      |                        |

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LWW33

## **CBM** Leasing

PO Box 12591 Pensacola, FL 32574

June 13, 1997

Annual Reports Filings
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

To Whom It May Concern:

Please note that in reviewing our records from last year, we realized that we have not received an Annual Report For 1997 to fill out as of yet.

I noticed that the deadline for filing is typically May 1<sup>st</sup>, which needless to say is now past. I also know from past experience that there are huge penalties if the report is not filed on time. Unless our accountants filed this document without our knowledge - I have not seen any paperwork forwarded to our 3838 N Palafox Street address.

I would appreciate any help that you can offer me on this situation. We hope that we are not penalized in light of the fact that we never received the documentation. If the documents can be forwarded to my attention as soon as possible I will complete the paperwork and get the check out immediately. Thank you in advance for your help.

Sincerely.

Dana Mowe

Assistant to the President

**CBM Leasing**