Mailing Address 14750 SE 47TH LOOP

OCKLAWAHA FL 32179

SUITE #1

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # L60341** 1. Corporation Name

EMTRON, INC.

Principal Place of Business

14750 SE 47 LOOP

OCKLAWAHA FL 32179

FILED Jun 01, 1999 8:00 am Secretary of State Katherine Harris 06-01-1999 90039 042 \*\*\*150.00

3. Date Incorporated or Qualifed

|--|--|

DO NOT WRITE IN THIS SPACE

|                     |   |                                  |                |                     | 03/27/1990  |                           |                        |
|---------------------|---|----------------------------------|----------------|---------------------|---|---------------------------|------------------------|
| 2. Principal Pl     | ace of Business   | 2a. Mailing Address              |                |                     | 4. FEI Number   | Ap                        | plied For              |
| 21                  |   | 26                               |                |                     | 59-3002825  | No                        | t Applicable           |
| Suite, Apt.         | #, etc.   | Suite, Apt. #, etc.              |                |                     | 5. Certificate of Status Desired  | <b>\$8.75</b> A<br>Fee Re |                        |
| City & State        | е   | City & State                     |                |                     | 6. Election Campaign Financing Trust Fund Contribution  | <b>\$5.00</b><br>Added to | 7                      |
| Zip                 | Country   | Zip                              | Country 30     |                     | This corporation owes the current year In<br>Personal Property Tax.                                     | tangible                  | ₩No                    |
| 24                  | 25 29 3<br>9. Name and Address of Current Registered Agent  |                                  |                |                     | 10. Name and Address of New Registered  |                           | <del>-</del>           |
|                     | 5. Name and Address of Current  | . registeres rigerit             | 81             | Name                |   |                           |                        |
| HOB                 | AN, PETE  |                                  | 82             |                     | (DO D N Los is Makes and the N  |                           |                        |
| RT. 1 BOX 1309 FR94 |   |                                  |                | Street Add          | Iress (P.O. Box Number is Not Acceptable)   |                           |                        |
|                     | LAWAHA, FL  |                                  | 83             |                     |   |                           |                        |
|                     | 9 FL 32670  |                                  |                |                     |   |                           |                        |
|                     |   |                                  | 84             | City                | FL  | 85 Zip C                  | Code                   |
| office or r         | to the provisions of Sections 607.0502 egistered agent, or both, in the State or familiar with, and accept the obligation | of Florida. Such change was au   | itnorizea by   | tne corporati       | poration submits this statement for the purpose o<br>ion's board of directors. I hereby accept the appo | f changing its            | registered<br>gistered |
| SIGNATURE           | Signature, typed or printed name of registered agent  | t and title if applicable. (NOTE | Registered Age | nt signature requin | ed when reinstating) DATE   |                           |                        |
| 12.                 | OFFICERS AND  |                                  | 13.            |                     | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO                | RS IN 12               |
| TITLE               | D   | DELETE 1.11                      |                |                     |   | ☐ Change                  | ☐ Addition             |
| NAME                | HOBAN, PETE   |                                  | 1.2 NAME       |                     |   |                           |                        |
| STREET ADDRESS      | 14750 SE 47TH LOOP  |                                  | 1.3 STREE      | TADDRESS            |   |                           | 1                      |
| CITY-ST-ZIP         | OCKLAWAHA FL  |                                  | 14 CITY-S      | T-ZIP               |   |                           |                        |
| TITLE               | CONDITION   | ☐ DELETE                         | 2.1 TITLE      |                     |   | Change                    | ☐ Addition             |
| NAME                |   |                                  | 2.2 NAME       |                     |   |                           |                        |
| STREET ADDRESS      |   |                                  | 2.3 STREE      | T ADDRESS           |   |                           | į                      |
| CITY-ST-ZIP         |   |                                  | 2. 4 CFTY-     | - !                 |   |                           |                        |
| TITLE               |   | ☐ DELETE                         | 3.1 TITLE      |                     |   | ☐ Change                  | Addition               |
| NAME                |   |                                  | 3.2 NAME       |                     |   |                           |                        |
| STREET ADDRESS      |   |                                  | 33 STREE       | T ADDRESS           |   |                           |                        |
| CITY-ST-ZIP         |   |                                  | 3.4. CITY-     | ST-ZIP              |   |                           |                        |
| TITLE               |   | ☐ DELETE                         | 4.1 TITLE      |                     |   | ☐ Change                  | ☐ Addition             |
| NAME                |   |                                  | 4. 2 NAME      |                     |   |                           |                        |
| STREET ADDRESS      |   |                                  | 4.3 STREE      | T ADDRESS           |   |                           |                        |
| CITY-ST-ZIP         |   |                                  | 4.4 CITY-5     | ST-ZIP              |   |                           |                        |
| TITLE               |   | ☐ DELETE                         | 5.1 TITLE      |                     |   | Change                    | ☐ Addition             |
| NAME                |   |                                  | 5.2 NAME       |                     |   |                           |                        |
| STREET ADDRESS      |   |                                  | 5.3 STREE      | TADDRESS            |   |                           |                        |
| CITY-ST-ZIP         |   |                                  | 5.4 CITY-5     | ST-ZIP              |   |                           |                        |
| TITLE               |   | ☐ DELETE                         | 6.1 TITLE      |                     |   | Change                    | ☐ Addition             |
| NAME                |   |                                  | 6 2 NAME       |                     |   |                           | }                      |
| STREET ADDRESS      | (   |                                  | 6.3 STREE      | TADDRESS            |   |                           |                        |
| ČITV. ŠT. ZID       |   | _                                | 6.4 CITY-5     | ST-ZIP              |   |                           |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual eport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the dorporation or the receiver of trystee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: