## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

	990				<del> </del>	
DOCUM I. Corporation N		44	(5)			
ANGEL	'S COIN LAUNDRY AND	DRY CLEA	ANING, INC.			
Principal Place o	f Business	Mailing z	Address			DIK OKON BIDU DEBIK DIBIK DIDIK BUDIK BUDIK DIDIK DIDIK
,		_	NW 67TH PL			
6250 NW 23 ST STE 2		GAINESVILLE FL 32653				
GAINESVILLE US	E FL 32653	US			3. Date Incorporated or Qualified	3a. Date of Last Report
				03/22/1990 4. FEI Number	04/20/1995 Applied For	
<b>2.</b> Principal Plac	ce of Business	F1	ng Address		59-2998638	Not Applicable
1 Suite, Apt. #, etc		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
2		27				Fee Required
City & State		ı	& State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
7.0	Country	28 Zip		Country	This corporation has liability for its corporation as the state of the state o	
Zıp <b>₹</b> ]	25	29		30		No
'	9. Name and Address of Curre	ent Registered	l Agent		10. Name and Address of New F	Registered Agent
				81 Name	SoniA I. Ho	OUR
	r, sonia L.			82 Street Ad	ddress (P.O. Box Number is Not Acceptate 2.20 TUX Key CY	ole) P
	NW 60 TERR			83	220 TOTREGE	. /
AL AL M	UA FL 32615					3 1 6 1 5 - 85 Zip Code 12
ALACTI	• = . = .			7 4 1 1 2 2		B3   40 0000 a3
				84 City	2 LACHUA	FL 3
		02 agd 607.150	08, Florida Statuti		7 A A C h U A  obration submits this statement for the purposed of directors. I begin accept the ann	FL 3
		02 and 607.150 ordal Such cha oction 607.0505	08, Florida Statuti nge was authoriz , Florida Statutes		ALACHUH  boration submits this statement for the pulpoard of directors. Thereby accept the app	rpose of changing its registered offic pointment as registered agent. I am
11. Pursuant to or registere familiar with		02 ard 607.150 ordol Such cha oction 607.0505	, /	es, the above-named corp red by the corporation's bo	3 HA CHUH  poration submits this statement for the purposed of directors. Thereby accept the app  ### ### ##########################	FL 3
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