FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

L60061

(3)

DOCUMENT #

SMART INVESTMENT CORP.

| ABBINELL AND BILL | BEST OFFICE OFFICE SERVER | Athil Alalı Afalı birir diril gibil 1881 |
|-------------------|---------------------------|------------------------------------------|

| Principal Place of P.O. BOX 55 | | Mailing Address P.O. BOX 558401 | | | | | |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|--------------|---------------------------------------------------------|---------------------------|-------------------------------|
| MIAMI FL 33 | | MIAMI FL 33255 | | | 1 | | |
| | | | | | 3. Date Incorporated or Qualified 03/23/1990 | 3a. Date of las | /1995 |
| 2. Principal Plac | ce of Business | 2a. Mailing Address | | | 4. FEI Number 65-0182583 | | Applied For Not Applicable |
| Suite, Apt. #, | etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | .75 Additional ee Required |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | 1 1 | .00 May Be dded to Fees |
| Zip 24 | Country 25 | Zip 29 | Country 30 | , | 8. This corporation has liability for Florida Statutes | intangible tax unde No | ers 199.032, |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New F | legistered Agent | |
| | | | 81 | Name | | | |
| 7499 S | , primitivo Waterway Dr | | 82 | | ldress (P.O. Box Number is Not Acceptat | ole) | |
| MIAMI F | FL 33155 | | 83 | | | | |
| | | | 84 | · · | xoration submits this statement for the pu | FL 85 | Zip Code |
| or registere familiar with SIGNATURE | id agent, or both, in the State of Florid n, and accept the obligations of, Section signature, typed or printed name of registered agent is | a. Such change was authoriz on 607.0505, Florida Statutes | ted by the corps. | oration's D | pard of directors. I hereby accept the app | Ointment as regist | ered agent, I am |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND DIRE | CTORS IN 12 |
| TITLE | P | ☐ DELETE | 1. 1 TITLE | · | | ☐ Cha | nge 🔲 Addition |
| NAME | CINTRA, PRIMITIVO | | 1.2 NAME | | | | |
| STREET ADDRESS | 7499 \$ WATERWAY DR | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 C(TY- | ST-ZIP | | | |
| TITLE | \$1 | DELETE | 2 1 THILE | | | ☐ Cha | nge 🔲 Addition |
| NAME | CINTRA, VILMA | | 2.2 NAME | | | | |
| STREET ADDRESS | 7499 S WATERWAY DR | | 2 3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 24 CiTY- | | | - | (T) Addition |
| TITLE | | ☐ DELETE | 3 1 TITLE | | | Cha | nge [Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | • | ET ADDRESS | | | |
| CITY-ST-ZIP | | Doneste | 3.4 CITY- | | | Cha | nge Addition |
| TITLE | | ☐ DELETE | 4. 1 TITLE | | | | ingo 🔲 reserveri |
| NAME | | | 4.2 NAME | T ADDRESS | | | • |
| STREET ADDRESS | | | | i | | | |
| CITY-ST-ZIP | | □ DELETE | 4.4 CITY - 5.1 TITLE | | | [7] Cha | nge 🔲 Addition |
| TITLE | | - Descrip | 5.2 NAME | | | _ | |
| NAME exercit apopting | | | | ET ADDRESS | | | |
| STREET ADORESS | | | 5.4 CITY | | | | |
| CITY - ST - ZIP TITLE | | DELETE | 6 1 TITLE | | | ☐ Chá | nge 🔲 Addition |
| NAME | | <u></u> | 6.2 NAME | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | ! | | | |
| 14. I do hereby | y certify that the information supplied v | vith this filing is voluntarily fur | nished and do | es not quali | fy for the exemption stated in Section 119 | 9.07(3)(k), Florida S | Statutes. I further |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation optic receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

PRIMITIVO CINTRA

PRESIDENT

4/17/96

305-266-0575

Date

Date Desprise Proce #

SIGNATURE:

NING OFFICER OR DIRECTOR

Dayt-me Phone #