## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999

DOCUMENT # 1 50000



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90049 042 \*\*\*158.75

| 1. Corporation                              | S AIR CONDITIONING & REF   | FRIGERATION, INC.   |                                    |                                       | I HADINGAL BOL ONING HAIRE HAIRE HEIRE FRAN BRAKA  | AIRN ÁIDH ÁIDH AN    |                      |
|---|--|---|------------------------------------|---------------------------------------|--|----------------------|----------------------|
| 1   | ·  |   |                                    |                                       |  |                      |                      |
| Principal Place of Business Mailing Address |  |   |                                    |                                       | (  |                      |                      |
| 1090 WEST 45TH PLACE 1090 WEST 45TH PLACE   |  |   |                                    |                                       |  |                      |                      |
| HIALEAH FL 3                                | 3012   | HIALEAH FL 33012  |                                    |                                       | DO NOT WRITE IN THIS   | SPACE                |                      |
| :   |  |   |                                    |                                       | 3. Date Incorporated or Qualifed   |                      | 7                    |
| !   |  |   |                                    |                                       | 03/20/1990   |                      |                      |
| 2. Principal F                              | Place of Business  | 2a. Mailing Address   |                                    |                                       | 4. FEI Number  | Арр                  | lied For             |
| 21  |  | 26  |                                    |                                       | 65-0186772   | Not                  | Applicable           |
| Suite; Apt.                                 | . #, etc.  | Suite, Apt. #, etc.   |                                    |                                       | 5. Certificate of Status Desired   | \$8.75 Ad            |                      |
| 22  |  | 27  |                                    |                                       | 3. Octobril of States Beened PE  | Fee Req              |                      |
| City & Sta                                  | te   | City & State  |                                    | • • •                                 | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 M<br>Added to | - 1                  |
| Zip !                                       | Country 25   | Zip 30  | Countr                             | У                                     | This corporation owes the current year In<br>Personal Property Tax.  |                      | ∃No ·                |
|   | 9. Name and Address of Current   |   |                                    |                                       | 10. Name and Address of New Registered   | Agent                |                      |
| 1   | 1.00   |   | 8                                  | 1 Name                                |  |                      |                      |
|   | MONTES, JORGE<br>1090 WEST 45TH PLACE  |   |                                    | 2 Street Addre                        | ess (P.O. Box Number is Not Acceptable)  |                      |                      |
|   | LEAH FL 33012  |   | 8:                                 | 3                                     |  |                      |                      |
| 1   |  |   | 84                                 | 4 City                                |  | 85 Zip Co            | ode                  |
| 1   |  |   |                                    | 1                                     | FL   |                      |                      |
| 11. Pursuant<br>office or<br>agent. I a     | to the provisions of Sections 607.0502<br>registered agent, or both, in the State o<br>am familiar with, and accept the obligation | and 607.1508, Florida Statutes, f Florida. Such change was auth | the abor<br>orized by<br>a Statute | ve-named corpo<br>y the corporations. | oration submits this statement for the purpose of in's board of directors. I hereby accept the appo  | changing its regi    | egistered<br>istered |
| SIGNATURE                                   | ~~~~ L ~~  | Ton   | 6E                                 | Mo                                    | NTES 3-1   | 17-99                | 1                    |
| SIONATORE !                                 | Signature, typed or printed name of registered agent   | and tritle if applicable. (NOTE: Re                             | egistered Ag                       | ent signature required                |  |                      |                      |
| 12.   | OFFICERS AND   |   | 13.                                | 1                                     | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTOR Change   | Addition             |
| TITLE                                       | , 5  |   | 1.1 TITLE                          | 1                                     |  | Chonange             |                      |
| NAME !                                      | **************************************   |   | 1.2 NAME                           | +                                     |  |                      | · 1                  |
| STREET ADORESS                              | 1045 5441 61   |   |                                    | ET ADDRESS                            |  |                      |                      |
| CITY-ST-ZIP                                 | V  | ☐ DELETE  | 1.4 CITY-<br>2.1 TITLE             |                                       |  | ☐ Change             | ☐ Addition           |
| NAME .                                      | MONTES, MIGUEL   | <del></del>   | 2.2 NAME                           | 1                                     |  |                      |                      |
| STREET ADDRESS                              | 1000 111 10 01   |   |                                    | ET ADORESS                            |  |                      |                      |
| CITY-ST-ZIP                                 | 1111 - 111   |   | 2.4 CITY                           | 1                                     | and the second s |                      |                      |
| TITLE                                       | T  | ☐ DELETE  | 3.1 TITLE                          |                                       |  | ☐ Change             | Addition             |
| NAME  | MONTES, EMMA   |   | 3.2 NAME                           |                                       |  |                      |                      |
| STREET ADDRESS                              |  |   | 3.3 STRE                           | ET ADDRESS                            |  |                      | }                    |
| CITY-ST-ZIP                                 | HIALEAH FL   |   | 3.4. CITY-                         | -ST-ZiP                               |  |                      |                      |
| TITLE                                       | <b>S</b>   | ☐ DELETE  | 4.1 TITLE                          |                                       |  | Change               | Addition             |
| NAME  | MONTES, GLORIA   |   | 4. 2 NAM                           |                                       |  |                      | }                    |
| STREET ADDRESS                              |  |   |                                    | ET ADDRESS                            |  |                      |                      |
| CITY-ST-ZIP                                 | HIALEAH FL   |   | 4.4 CITY-                          |                                       |  | ☐ Change             | Addition             |
| TITLE                                       |  | ☐ DELETE  | 5.1 TITLE<br>5.2 NAME              | 1                                     |  | □ suminge            |                      |
| NAME !                                      |  |   |                                    | ET ADORESS                            |  |                      |                      |
| STREET ADDRESS                              | 5  <br>  |   | 5.4 CITY-                          | i                                     |  |                      |                      |
| CITY-ST-ZIP                                 |  | ☐ DELETE  | 6.1 TITLE                          |                                       |  | ☐ Change             | Addition             |
| NAME  | , ·  | <u></u>   | 6.2 NAME                           | 1                                     |  | •                    | _                    |
| STREET ADDRESS                              | ,  |   |                                    | ET ADORESS                            |  |                      |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-17-99

305-1583513