

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L58978

FILED  
Apr 24, 2007  
Secretary of State

Entity Name: THE CHAMBERS MEDICAL GROUP, INC.

**Current Principal Place of Business:**

329 E. ROBERTSON STREET  
BRANDON, FL 33511 US

**New Principal Place of Business:**

**Current Mailing Address:**

329 E. ROBERTSON STREET  
BRANDON, FL 33511 US

**New Mailing Address:**

FEI Number: 59-3003599

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

CHAMBERS, STEPHEN F M.D.  
329 E. ROBERTSON STREET  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPT ( ) Delete  
Name: CHAMBERS, STEPHEN F M.D.  
Address: 1459 WEST BUSCH BLVD.  
City-St-Zip: TAMPA, FL 33612

Title: DVPS ( ) Delete  
Name: CHAMBERS, LIZABETH  
Address: 327 E ROBERTSON AVE  
City-St-Zip: BRANDON, FL 33511

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: DVPS (X) Change ( ) Addition  
Name: CHAMBERS, LISABETH  
Address: 327 E ROBERTSON AVE  
City-St-Zip: BRANDON, FL 33511

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN A. COUNTRYMAN, CPA

CPA

04/24/2007

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date