## 4-13-98 B 4485 C FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

| 1, Corporatio                               | MENT # L5872<br>AL ELECTRICAL REPAIRS  |                       | (4)                  |                    |          |                            |   |          |                           |                             |
|---|--|-----------------------|----------------------|--------------------|----------|----------------------------|---|----------|---------------------------|-----------------------------|
| Principal Place of Business Mailing Address |  |                       |                      |                    |          |                            | {   |          | ON BARIN BIBN BAR         | K DIDA NOOL                 |
| 906 A W CENTRAL BLVD                        |  | 906 A W (             | 906 A W CENTRAL BLVD |                    |          |                            |   |          |                           |                             |
| ORLANDO FL                                  |  |                       | ORLANDO FL 32805     |                    |          |                            |   |          |                           |                             |
| 1   |  |                       |                      |                    |          |                            | DO NO1 WRIT   | E IN THI | S SPACE                   |                             |
|   |  |                       |                      |                    |          |                            | 3. Date Incorporated or Qualified   |          |                           |                             |
| 2 Principal P                               | Place of Business  | 2a. Mailing           | Address              |                    |          |                            | 03/19/1990<br>4. FEI Number   |          |                           | pplied For                  |
| 21  | The state of the s | 26                    | 71007000             |                    |          |                            | 59-3011240  |          | <b>├</b> ─ <del>┤</del> ─ | ot Applicable               |
| Suite, Apt.                                 | #, etc.  |                       | pt. #, etc.          |                    |          |                            |   | F-1      |                           | Additional                  |
| 22  |  | 27                    |                      |                    |          |                            | 5. Certificate of Status Desired  |          |                           | equired                     |
| City & Stat                                 | e  | City & 8              | State                |                    |          |                            | 6. Election Campaign Financing  |          | \$5.00                    | Мау Ве                      |
| 23  |  | 28                    |                      | ,                  |          |                            | Trust Fund Contribution   |          | Added                     | to Fees                     |
| Zip   | Country  | Zip                   | h n i h              |                    | Country  |                            | 8. This corporation owes or has paid the current year Intangible                |          |                           |                             |
| 24  | 25   | [29]                  |                      | 30                 |          |                            | Personal Property Tax due Juni 10. Name and Address of New Ri                   |          | A                         |                             |
|   | 9. Name and Address of Cu  | iein veälsteien vi    |                      |                    | 81       | Name                       | 10, Italie Bilo Address of New A  | ABISTOID | n waan                    |                             |
|   | ILDER, JAMES R   |                       |                      |                    |          |                            |   |          | ·                         |                             |
| 2606 RAGNGLEY CT. ORLANDO FL 32835          |  |                       |                      |                    | 82       | Street Addr                | ress (P.O. Box Number is Not Accepta  | .ble)    |                           |                             |
| Į On  | DANDO FE 32833   |                       |                      | ţ                  | 83       |                            |   |          |                           |                             |
|   |  |                       |                      | ,                  |          |                            |   |          | <del></del>               |                             |
|   |  |                       |                      | ł                  | 84       | City                       |   | F        | <b>85</b> Zip             | Code                        |
| office or r                                 | to the provisions of Sections 607,<br>registered agent, or both, in the S<br>im familiar with, and accept the of   | late of Florida, Such | change was a         | authorized         | i bv     | named corp<br>the corporat | poration submits this statement for the ion's board of directors. I hereby acce | purpose  | of changing i             | ts registered<br>registered |
| SIGNATURE                                   |  |                       | , NO.                |                    |          |                            |   | DATE     |                           |                             |
| 12.   | Signature, typind or printed name of eigenfined<br>OFFICERS  | AND DIRECTORS         | e (NU)               | 13.                | дден     | it signature requi         | ad when re-installing)  ADDITIONS/CHANGES TO OFFI                               |          | ND DIRECTOR               | RS IN 12                    |
| TITLE                                       | V  |                       | DELETÉ               | 1.1.10             | LF.      |                            | 1,0011101101011111111111111111111111111   |          | Change                    | Addition                    |
| NAME  | CHILDERS, DOVIE  |                       |                      | 1.2 NA             | ME       | 1                          |   |          |                           |                             |
| STREET ADDRESS                              | 2810 SUNSET RD   |                       |                      | 1.3 ST             | REE1 #   | ADDRESS                    |   |          |                           |                             |
| CITY-ST-ZIP                                 | APOPKA FL  |                       |                      | 1.4 017            | ry - \$1 | - ZIP                      |   |          |                           |                             |
| TITLE                                       | P  |                       | DELETE               | 2.1 TIT            | LE       |                            |   |          | Change                    | Addition                    |
| NAME  | CHILDERS, JAMES R.   |                       |                      | 2.2 NA             | ME       |                            |   |          |                           |                             |
| STREET ADDRESS                              | 2606 RANGELEY CT.  |                       |                      | 23 ST              | HEET A   | address                    |   |          |                           |                             |
| CITY-S1-ZIP                                 | ORLANDO FL 32835   |                       | <u> </u>             | 2 4 0              | [Y-S]    | r-zip                      |   |          |                           | ·                           |
| TITLE                                       |  |                       | DELETÉ               | 3.1 TH             | LE       |                            |   |          | Change                    | Addition                    |
| NAME  |  |                       |                      | 3.2 NA             | MÉ       | - 1                        |   |          |                           |                             |
| STREET ADDRESS                              |  |                       |                      | 1                  |          | ADDRESS                    |   |          |                           |                             |
| CITY-ST-ZIP                                 |  |                       | DELETE               | 3.4. CI            |          | 1 - ZIP                    |   |          | Chann                     | Addition                    |
| TITLE                                       |  | ļ                     | _ טננגונ             | 4.1 117            |          | Į                          |   |          | L Change                  | Montion                     |
| NAME  |  |                       |                      | 4. 2 N/            |          |                            |   |          |                           |                             |
| STREET ADDRESS                              |  |                       |                      |                    |          | ADDRESS                    |   |          |                           |                             |
| CITY-ST-ZIP<br>TITLE                        |  |                       | DELETE               | 4.4 CIT<br>5.1 TIT |          | - 2117                     |   |          | Change                    | Addition                    |
| NAME  |  | ,                     | orecit               | 5.2 NA             |          | ļ                          |   |          | 2.10.180                  |                             |
| STREET ADDRESS                              |  |                       |                      |                    |          | ADDRESS                    |   |          |                           |                             |
| CITY-ST-ZIP                                 |  |                       |                      | 5.4 CI!            |          | i                          |   |          |                           |                             |
| TITLE                                       |  |                       | DELETE               | 61 Til             |          |                            |   |          | Change                    | Addition                    |
| NAME  |  |                       |                      | 6.2 NA             |          |                            |   |          | -                         |                             |
| STREET ADDRESS                              |  |                       |                      |                    |          | IDDBESS                    |   |          |                           |                             |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as equired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - \$1 - ZIP

**FILED** 

Apr 13 1998 8:00am

Secretary of State