## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

**FICO CORPORATION** 

DOCUMENT # L58718

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90090 021 \*\*\*150.00



| Principal Place            | of Business  | Mailing Address                                   |                         |                                  |  | )1 <b>811 91911 9</b> 1911    | #1#11 E1E11 1991          |       |
|----------------------------|--|---|-------------------------|----------------------------------|--|-------------------------------|---------------------------|-------|
| 4060 DELTONA BLVD.         |  | 4060 DELTONA BLVD.                                |                         |                                  |  |                               |                           |       |
| #4                         |  | #4  |                         | DO NOT WRITE IN THIS SPACE       |  |                               |                           |       |
| SPRING HILL FL 34606       |  | SPRING HILL FL 34606                              |                         | 3. Date Incorporated or Qualifed |  |                               | l                         |       |
|                            |  |   |                         |                                  | 03/15/1990   |                               |                           |       |
|                            | (D)  | 2a. Mailing Address                               |                         |                                  | 4, FEI Number  |                               | pplied For                |       |
| <b>-</b> '                 | ace of Business  | <b>⊢</b> ¬  |                         |                                  | 59-3008953   |                               | ot Applicable             |       |
| 21                         | #  | Suite, Apt. #, etc.                               |                         |                                  |  |                               | Additional                | İ     |
| Suite, Apt. #, etc.        |  | <del>                                      </del> |                         |                                  | 5. Certificate of Status Desired   | *                             | equired                   |       |
| City & State               |  | City & State                                      |                         | 6. Election Campaign Financing   | \$5.00   | May Be                        | 1                         |       |
|                            |  | 28  |                         | Trust Fund Contribution          |  | to Fees                       | İ                         |       |
| Zip                        | Country  |   | Country                 | <del></del>                      | 8. This corporation owes the current year Ir   | tangible                      |                           | -     |
| 24 25                      |  | <b>├</b> ┑ `                                      | 29 30                   |                                  | Personal Property Tax.   | Yes                           | □ No                      |       |
| 24                         | 9. Name and Address of Current   |   |                         |                                  | 10. Name and Address of New Registered   | Agent                         |                           | 1     |
|                            |  |   | 81                      | Name                             |  |                               |                           |       |
| CRES                       | SCIMANNO, DOMINIC  |   | 82                      | Cturat Addr                      | ess (P.O. Box Number is Not Acceptable)  |                               |                           | ł     |
| 4060 DELTONA BLVD.         |  |   | [82]                    | Street Addre                     | BSS (P.O. BOX (40) IDEA IS NOT ACCEPTABLE)   |                               |                           | ļ     |
| #4                         |  |   | 83                      |                                  |  |                               |                           | ]     |
| SPRI                       | NG HILL FL 34606   |   |                         |                                  |  | ne Zin                        | Codo                      | ┨     |
|                            |  |   | 84                      | City                             | FI   | _   <b>85</b>   Zip           | Code                      |       |
| office or re<br>agent. I a | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was autho                 | nizeu by                | une corporation                  | oration submits this statement for the purpose on's board of directors. I hereby accept the appo | changing its<br>intment as re | s registered<br>egistered |       |
| SIGNATURE                  | Signature, typed or printed name of registered agent   | t and title if applicable. (NOTE: Regi            | istered Agen            | t signature required             | d when reinstating) DATE   |                               | 000 IN 40                 | ءَِ ⊦ |
| 12.                        | OFFICERS AN  |   | 13.                     |                                  | ADDITIONS/CHANGES TO OFFICERS A  | Change                        |                           | } =   |
| TITLE                      | Р  | <del>-</del>                                      | 1.1 TITLE               |                                  |  | Change                        |                           | 13    |
| NAME                       | CRESCIMANNO, DOMINIC   | 1   | 1.2 NAME                |                                  |  |                               | •                         | ] }   |
| STREET ADDRESS             | 11068 FRIGATE BIRD AVE.  |   | 1.3 STREET              | ADORESS                          |  | •                             |                           | [     |
| CITY-ST-ZIP                | BROOKSVILLE FL   |   | 1.4 CITY-S              | r-zip                            |  | - Change                      | Addition                  | 1 8   |
| TITLE                      | ST   | ☐ DELETE  | 2.1 TITLE               |                                  |  | Change                        | Audition                  | `     |
| NAME                       | CRESCIMANNO, THERESA   |   | 2.2 NAME                |                                  |  |                               |                           |       |
| STREET ADDRESS             | 11068 FRIGATE BIRD AVE.  |   | 2.3 STREET              | TADORESS                         |  |                               |                           | ĺ     |
| CITY-ST-ZIP                | BROOKSVILLE FL   |   | 2.4 CITY-S              | T-ZIP                            |  |                               | [] Addition               | -     |
| TITLE                      |  | DELETE  | .3.1.TITLE _            |                                  |  | Change                        |                           | 丰     |
| NAME                       |  |   | 3.2 NAME                |                                  | •  |                               |                           |       |
| STREET ADDRESS             |  |   | 3.3 STREE               | TADORESS                         |  |                               |                           |       |
| CITY-ST-ZIP                |  |   | 3.4. CITY- 5            | ST-ZIP                           |  |                               | Addition                  | -     |
| TITLE                      |  | ☐ DELETÉ  | 4.1 TITLE               |                                  |  | Change                        | Addition                  |       |
| NAME                       |  |   | 4.2 NAME                |                                  |  |                               |                           |       |
| STREET ADDRESS             |  |   | 4.3 STREE               | TADDRESS                         |  |                               | ~                         | -     |
| CITY-ST-ZIP                |  |   | 4.4 CITY-S              | T-ZIP                            |  |                               | Addition                  | -     |
| TITLE                      |  | <del></del> -                                     | 5.1 TITLE               |                                  | •  | ☐ Change                      |                           |       |
| NAME                       |  |   | 5.2 NAME                |                                  | •  |                               | A .                       | 1     |
| STREET ADDRESS             |  |   |                         | TADDRESS                         |  |                               |                           | 1     |
| CITY-ST-ZIP                |  |   | 5.4 CITY+S<br>6.1 TITLE | T-ZIP                            |  |                               |                           | 4     |
| TITLE                      |  |   |                         | }                                |  | ☐ Change                      | Addition                  |       |
| NAME                       |  |   | 6.2 NAME                |                                  |  |                               |                           |       |
| STREET ADDRESS             |  |   | 6.3 STREE               | TADDRESS                         |  |                               |                           | 1     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.