## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

Sep 17 1997 8:00am **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State 1997 DIVISION OF CORPORATIONS DOCUMENT # L58578 (0)AUTOMART, INC. Principal Place of Business Mailing Address 9105 N.W. 27TH AVE. 9105 N.W. 27TH AVE. MIAMI FL 33147 **MIAMI FL 33147** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 03/15/1990 08/05/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 59-3001711 Not Applicable 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible □ No 24 25 29 30 Personal Property Tax due June 30. 10. Name and Address of New Registered Agent Name and Address of Current Registered Agent CHAMORRO, JULIO 81 Name 141 CRANDON BLVD. #445 82 Street Address (P.O. Box Number is Not Acceptable) KEY BISCAYNE FL 33149 83 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Farida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of the provision of the provision of the purpose of changing its registered by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of the provision of the provis GMOWSN っパ いて SIGNATURE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. ☐ DELETE ☐ enange Addition TITLE 1.1 TITLE CHAMORRO, JULIO M. NAME 1.2 NAME 141 CRANDON BLVD #445 STREET ADDRESS 1.3 STREET ADDRESS **KEY BISCAYNE FL 33147** CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Addition TITLE 2.1 TITLE Change CHAMORRO, JULIO M. NAME 2.2 NAME 141 CRANDON BLVD #445 2.3 STREET ADDRESS STREET ADDRESS KEY BISCAYNE FL 33147 CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP DELETE Addition ☐ Change TATLE 4.1 DTC 2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP Change Addition 5.1 TITLE TITLE NAME 5.2 NAME 5.3 STREET ADDS STREET ADDRESS CITY-ST-ZIP 5.4 CITY - S DELETE Спапре Addition 6.1 TITU TITLE NAME AME 3.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-S1-ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED**