| PROFIT CORPORATION ANNUAL REPORT 1996                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIVIS                                                                                        | DA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State SION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |
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| DOCUMENT # L50<br>1. Corporation Name<br>PORKY'S PRIME BAR-B-QU                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>8290</b><br>Je, Inc.                                                                      | (2)                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |
| Principal Place of Business 116 BRIERPATCH LONGWOOD FL 32750                                                                                                                                                                                                                                                                                                                                                                                                                            | Mailing Address<br>116 BRIERPA<br>LONGWOOD                                                   | ATCH                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                                                                                                                          |
| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Date incorporated or Qualifi 03/19/1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ed 3a. Date of Last Report 05/26/1995                                                                                                             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2a. Mailing Addre                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                | 4. FEI Number 59-3058041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applied For                                                                                                                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Suite, Apt. #,                                                                               | etc.                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicat  \$8.75 Additional                                                                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City & State                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                | Election Campaign Financing     Trust Fund Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fee Required  \$5.00 May Be                                                                                                                       |
| Zip Country 25 9. Name and Address of C                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Zip 29                                                                                       | Country<br>30                                                                                                                                                                                                                                                                                                                                                                                                  | 8. This corporation has liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Added to Fees for intangible tax under s 199,032, Yes No                                                                                          |
| WEST, RAY 116 BRIERPATCH 1 ONGWOOD EL 20250                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                | dress (P.O. Box Number is Not Accep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | table)                                                                                                                                            |
| 116 BRIERPATCH LONGWOOD FL 32750  1. Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of,                                                                                                                                                                                                                                                                                                             | .0502 and 607.1508, Florida<br>f Florida. Such change was au<br>Section 607.0505, Florida St | 83<br>84 City                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EI 85 Z p Code                                                                                                                                    |
| 116 BRIERPATCH LONGWOOD FL 32750  1. Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of, IGNATURE Synature typicol or printed name of registeres                                                                                                                                                                                                                                                     | d agent and title if applicable.                                                             | 83  84 City  Statutes, the above-named corporation's boatatutes.                                                                                                                                                                                                                                                                                                                                               | ration submits this statement for the p<br>ird of directors. I hereby accept the ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PL B5 Z p Code purpose of changing its registered offi appointment as registered agent. I am                                                      |
| . Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of GNATURE Signature typoid or printed name of registered.  OFFICER:  ### PD ###############################                                                                                                                                                                                                                                       | Stocker 607.0505, Florida St                                                                 | B4 City  Statutes, the above-named corporation's bootatutes.  NOTE: Registered Agent signature require.  13.                                                                                                                                                                                                                                                                                                   | ration submits this statement for the part of directors. I hereby accept the | purpose of changing its registered off oppointment as registered agent. I am  DATE  FFICERS AND DIRECTORS IN 12                                   |
| 116 BRIERPATCH LONGWOOD FL 32750  I. Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of, GNATURE Signature typed or printed name of registered DEFICER: WEST, RAY 116 BRIERPATCH LONGWOOD FL F STD WEST, MIRIAM C.                                                                                                                                                                                   | d agent and title if applicable.  S AND DIRECTORS                                            | B3 B4 City  Statutes, the above-named corporation's bootstutes.  INOTE: Registered Agent signature require  13. E 1.3 TifLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP                                                                                                                                                                                                                                        | ration submits this statement for the part of directors. I hereby accept the | Durpose of changing its registered off appointment as registered agent. I am                                                                      |
| 116 BRIERPATCH LONGWOOD FL 32750  Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of GNATURE Signature typicol or printed name of registeres  OFFICER:  PD WEST, RAY 116 BRIERPATCH LONGWOOD FL F STD WEST, MIRIAM C.                                                                                                                                                                                | d agont and little if applicable.  S AND DIRECTORS  DELETI                                   | Statutes, the above named corporation's bootstutes.  NOTE: Registered Agent signature require  13.  E 1.1 TITLE 12 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP  E 2 1 TITLE 22 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP                                                                                                                                                                                             | ration submits this statement for the part of directors. I hereby accept the | purpose of changing its registered off oppointment as registered agent. I am  DATE  FRICERS AND DIRECTORS IN 12  Change Addition                  |
| 116 BRIERPATCH LONGWOOD FL 32750  Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of, GNATURE  Signature typed or printed name of registered agent.  PD WEST, RAY 116 BRIERPATCH LONGWOOD FL  STD WEST, MIRIAM C. 116 BRIERPATCH LONGWOOD FL  ET ADDRESS -ST-ZIP  ELI ADDRESS -ST-ZIP  LONGWOOD FL  ELI ADDRESS -ST-ZIP  LONGWOOD FL                                                                 | d agont and title if applicable.  S AND DIRECTORS                                            | B3  B4 City  Statutes, the above-named corporation short adversed by the corporation's bootatutes.  INOTE Registered Agent signature require  13.  E 1.1 TiTLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP E 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS                                                                                                       | ration submits this statement for the part of directors. I hereby accept the | purpose of changing its registered off oppointment as registered agent. I am  DATE  FRICERS AND DIRECTORS IN 12  Change Addition                  |
| 116 BRIERPATCH LONGWOOD FL 32750  Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of, GNATURE  Signature typed or printed name of registered agent.  PD WEST, RAY 116 BRIERPATCH LONGWOOD FL STD WEST, MIRIAM C. 116 BRIERPATCH LONGWOOD FL EL ADDRESS 116 BRIERPATCH LONGWOOD FL EL ADDRESS LONGWOOD FL | d agont and little if applicable.  S AND DIRECTORS  DELETI                                   | Statutes, the above-named corporation/s bot tatutes.  INOTE: Registered Agent signature require  13.  E 1.3 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP  E 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS                                                                                             | ration submits this statement for the part of directors. I hereby accept the | purpose of changing its registered off oppointment as registered agent. I am  DATE  FFICERS AND DIRECTORS IN 12  Change Addition  Change Addition |
| 116 BRIERPATCH LONGWOOD FL 32750  Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familiar with, and accept the obligations of, SNATURE  Signature Typoid or printed name of registere  PD WEST, RAY 116 BRIERPATCH LONGWOOD FL  STD WEST, MIRIAM C. 116 BRIERPATCH LONGWOOD FL  ET ADDRESS LONGWOOD FL  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP                                                                               | d agont and litte if applicable.  S AND DIRECTORS  DELETI  DELETE                            | Statutes, the above-named corporation/sed by the corporation's bostatutes.  INOTE: Registered Agent signature require  13.  E 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP  E 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | ration submits this statement for the part of directors. I hereby accept the | DATE  FFICERS AND DIRECTORS IN 12  Change Addition  Change Addition                                                                               |