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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L58223**

1. Corporation Name

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

1 & F DRYWALL, INC.

| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
|---|--|-----------------|--------------------------|-----------------------|---------|-----------------|--|
| Principal Plac | e of Business | Ma | ailing Address | | | |) (ablifai) das atien name mane mode mu asam aram aram aram aram sean |
| 10611 BRANDY BRYAN RD THONOTOSASSA FL 33592 THONOTOSASSA FL 33592 | | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | 3, Date Incorporated or Qualifed 03/14/1990 |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | | | | | | 59-2999338 Not Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required |
| City & State | | | City & State | | | | 6 Election Campaign Financing S5.00 May Be |
| 23 | | | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | Country | 11 | Zip Country | | | | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 | 30 | ดิ | | | Personal Property Tax. ☑Yes □No |
| g Name and Address of Current Registe | | | stered Agent | | | | 10. Name and Address of New Registered Agent |
| | | | | | B1 | Name | |
| HINKLE, LESLIE, D | | | | | B2 | Ctroot A | Address (P.O. Box Number is Not Acceptable) |
| 10611 BRANDY BRYAN RD | | | | | 02 | Stiest M | Audiess (F.O. Box Humber is Not Acceptable) |
| THONOTOSASSA FL 33592 | | | | 1 | 83 | | |
| | | | | L | _ | | ■■ 85 Zip Code |
| | | | | | 84 | City | F L. [|
| l office or | to the provisions of Sections 60 registered agent, or both, in the 5 am familiar with, and accept the c | State of Florid | da. Such change was autr | ionzea i | ו עם | the corpor | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | | | | equired when reinstating) DATE |
| | Signature, typed or printed name of register | | | | geni | t signature req | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | PD | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | . • | | C OCCETE | 1.1 IIILE 1.2 NAME | | | , |
| NAME | HINKLE, LESLIE D. | _ | | | | | |
| STREET ADDRESS | ALGO TO THE TOTAL THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTA | | 13 STREET ADDRESS | | | | |
| CITY-ST-ZIP | THONOTOSASSA FL | | | 1.4 CITY-ST-ZIP | | -ZIP | ☐ Change ☐ Addition |
| TITLE | | | 2.1 TITLE | | | | |
| NAME | THATCE, ECCIO D. | | 2.2 NAME | | İ | | |
| STREET ADDRESS 10611 BRANDY BRYAN RD | | D | 2.3 STREET | | ADDRESS | | |
| CITY-ST-ZIP | | | | 2.4 CITY-ST-ZIP | | | |
| TITLE | | | ☐ DELETE | 3.1 TITL | E | | ☐ Change ☐ Addition |
| NAME | | | | 3.2 NAM | ΛE | | |
| STREET ADDRESS | | | | 3.3 STR | REET | ADDRESS | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

☐ DELETE

JIREDLES HINKIE 3-11-99 813-986-2830

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90202 033 ***150.00

Addition

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Addition

☐ Change

Change

☐ Change