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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #**

L57420

(6)

GULF ATLANTIC INVESTMENT GROUP, INC.

FILED Mar 11 1996 8:00 am Secretary of State

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Principal Place	of Business	Mailing Address		F SOUTH STATE OF CASE AND CASE CASE OF THE
SUITE 1700	Central Blvd D Beach Fl 33064	1100 PARK CENTR/ STE 1700 POMPANO BCH FL		
US 2. Principal Pla		U\$		3. Date Incorporated or Qualified 3a. Date of Last Report 03/12/1990 04/25/1995
2. Principal Ma 21	ice of Business	2a. Mailing Address		4. FEI Number Applied Fo
° !.L Suite Apt. ≢	<u> </u>	Suite, Apt. #, etc.		65-0184714 Not Applic
22		27		5. Certificate of Status Desired \$8.75 Additional Fee Required
Oity & State		City & State	-	
3		28		6. Election Campaign Financing Trust Fund Contribution Added to Fees
- Zip - J	Country	Zip	Country	8. This corporation has liability for intangible tax under s 199.032,
4	25	29	30	Florida Stalutes X Yes No
	9. Name and Address of Cur	rent Hegistered Agent	- 81 Nan	10. Name and Address of New Registered Agent
ĆAN7	DAMO D		81 Nan	10
	david R. Park central blvd south	1	82 Stre	et Address (P.O. Box Number is Not Acceptable)
SUITE		ı	B3	
	ANO BCH FL 33064			
. •	#10 DO111E 00007		84 City	FL 85 Zip Code
11. Pursuant to	the provisions of Sections 607.05	502 and 607,1508. Florida Statut	es the above-named	corporation submits this statement for the purpose of changing its registered of social of directors. I hereby accept the appointment as registered agent. I are
SIGNATURE S 12.	Styretice, by eat or printed name of regulatered at OF HOERS A	gert and title it applicable (NC AND DIRECTORS	TE Registered Agent signatu	
IILE	DP	DELETE	1 1 THILE	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Additional Additional Change Additional Change Additional Change Chang
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correction that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Brock 12 or Brock 13 if changes, or on an attachment with an address.

SIGNATURE:

David R. Sanz

David R. Sanz

3/4/96

954-489-4000

Daytime Phone #