


2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 24, 2008 8:00 am
Secretary of State

04-24-2008 90093 039 ***150.00

DOCUMENT # L57067
 1. Entity Name
SIGNS TO GO, INC.




Principal Place of Business
 11626 N KENDALL DR
 MIAMI, FL 33176

Mailing Address
 11626 N KENDALL DR
 MIAMI, FL 33176

DO NOT WRITE IN THIS SPACE

40075000



01252008 No Chg-P CR2E034 (11/05)

4. FEI Number
 65-0184545

Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

HARTMAN, BRUCE
 11626 N KENDALL DR
 MIAMI, FL 33176

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	DPT
NAME	HARTMAN, BRUCE
STREET ADDRESS	11626 N KENDALL DR
CITY - ST - ZIP	MIAMI, FL 33176
TITLE	DVS
NAME	HARTMAN, LEAH
STREET ADDRESS	11626 N KENDALL DR
CITY - ST - ZIP	MIAMI, FL 33176
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE * *Bruce Hartman* President Bruce Hartman * 4-22-08 305-595-5025

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #