FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L56739

(0)

EAST SIDE HYDRAULICS INC.

| Principal Plac | Mailing Address | ng Address | | | ff Bibil Dibil Bibif Debte bibil Dibil idbi | |
|---|--|--|---|----------------------|--|---------------------------------------|
| C/O W. E. FERTIC. JR. 7911 WILLIAMS ROAD SEFFNER FL 33584 | | C/O W. E. FERTIC. JR. 7911 WILLIAMS ROAD SEFFNER FL 33584-2620 | | | | |
| | | | | | 3. Date Incorporated or Qualified 03/08/1990 | 3a. Date of Last Report 06/21/1996 |
| 2. Principal Place of Business | | 2a. Mading Address | | 4. FEI Number | Applied For | |
| 21 | | 26 | 4 · · · · · · · · · · · · · · · · · · · | | 59-2997552 | Not Applicable |
| Suite, Apt. #, etc 22 | | Suite, Apt. #, etc. | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | — · | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip Country | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip 24 | Country 25 | Zip 29 | 30 Count | У | | Yes No |
| | 9. Name and Address of Currer | nt Registered Agent | 8 | I Name | 10. Name and Address of New Re | aglatered Agent |
| | RTIC, W. E., JR. | | ° | Name | | |
| 7911 WILLIAMS ROAD SEFFNER FL 33584 | | | 8: | Street Ac | dress (P.O. Box Number is Not Accepta | ble) |
| 52 , | | | 8: | 3 | | |
| | | | 8 | City | | 85 Zip Code |
| Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was author. | | | | ve-named co | orporation submits this statement for the | |
| agent La | m familiar with, and accept the oblig | ations of, Section 607.0505, F | lorida Statute | es. | ration's board of directors. Thereby acce | pt trie appointment as registered |
| SIGNATURE | Signature: Typed or printed name of registered agr | ont and title if socionable /NO | TE Pagetored A | annt eignature ter | quired when reinstating) | DATE |
| 12. | | D DIRECTORS | 13. | Serir aiditatore rec | ADDITIONS/CHANGES TO OFFI | |
| Tifut | D | DELETE | 1 1 THTLE | γ | | Change Addition |
| NAME | FERTIC, W. E., JR. | | 1.2 NAME | :- | | - |
| STREET ADDRESS | 7911 WILLIAMS RD. | | 1.3 STREE | T ADDRESS | | |
| 017Y-ST-7IP | SEFFNER FL | | 14 CiTY | ST-ZIP | | |
| HTLF | D | DELETE | 21 TITLE | | | Change Addition |
| NAME | STROUD, BRIAN | | 2.2 NAME | | • | j |
| STREET ADDRESS | 8601 HARNEY RD. | | 2 3 STREI | T ADDRESS | | |
| City - S1 - 7:P | TAMPA FL | | 2 4 CITY-ST-ZIP | | | |
| TITLE | D | DELETE | 31 TITLE | | | Change Addition |
| NAME | MORRIS, JOHN E., JR. | | 3.2 NAME | | | |
| STREET ADDRESS | 8041 WILLIAMS RD. | | 3.3 STREE | T ADDRESS | | |
| CITY-ST-ZIF | SEFFNER FL | | 3 4. CITY | | | |
| TITLE | D CONTO | ☐ DELETE | 4.1 TITLE | - 1 | | Change Addition |
| NAME | FERTIC, CRAIG | | 4. 2 NAM | 1 | | |
| STREET ADDRESS | 7911 WILLIAMS RD. | | | T ADDRESS | | |
| CITY-ST-ZIF | SEFFNER FL | ☐ DELETE | 4.4 CITY- | ST-ZIP | , | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition |
| NAME STOCET ADOUGES | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIF TITLE | | DELETE | 5.4 CiTY - 6.1 TITLE | | | Change Addition |
| NAME | | | | | | Change L. Audition |
| | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | |

14. If do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

W.E. Ferlic Jn

80 621-2747

FILED

Mar 06 1997 8:00am

Secretary of State