## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L56551

(9)

PERFECT HOMES, INC.

**FILED** Jan 23 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |                                  |                              |           |                                       |   |                |  |
|---|---|----------------------------------|------------------------------|-----------|---------------------------------------|---|----------------|--|
| •   |   |                                  |                              |           |                                       |   |                |  |
| 6044-18TH AV  | ESW   | 6044-18TH AVE SW                 |                              |           |                                       |   |                |  |
| NAPLES FL-80099 3 41/6  |   | NAPLES FL-33095 35/116<br>US     |                              |           |                                       | DO NOT WRITE IN THIS SPACE                              |                |  |
| 00  |   | 00                               |                              |           |                                       | 3. Date Incorporated or Qualified                       |                |  |
|   |   |                                  |                              |           |                                       | 03/08/1990  |                |  |
| 2. Principal P  | lace of Business                                    | 2a. Mailing Address              |                              |           |                                       |   | Applied For    |  |
| 21  |   | 26                               |                              |           |                                       | , h <del></del>   | Not Applicable |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.              |                              |           |                                       | _ \$8.79  | Additional     |  |
| 22  |   | 27                               |                              |           |                                       | Required  |                |  |
| City & State  |   | City & State                     |                              |           | 6. Election Campaign Financing \$5.0  | O May Be  |                |  |
| 23  |   | 28                               |                              |           |                                       | d to Fees   |                |  |
| Zip   | Country   | Zip                              | Cot                          | untry     |                                       | 8. This corporation owes or has paid the current year I | Intangible     |  |
| 24  | 25  | 25 29 30                         |                              |           |                                       | Personal Property Tax due June 30. Yes No               |                |  |
|   | 9, Name and Address of Current                      | t Registered Agent               |                              |           |                                       | 10. Name and Address of New Registered Agent            |                |  |
| SAI   | GAT, HERBERT A JR                                   |                                  |                              | 81 1      | Vame                                  |   |                |  |
| 6044 18TH AVE SW  |   |                                  |                              | 82 5      | Street Addr                           | ress (P.O. Box Number is Not Acceptable)                |                |  |
| NAI   | PLES FL <del>3393</del> 9 34/16                     |                                  |                              | 42   5    | illeet Addit                          | less (F.O. Box Nomber is Not Acceptable)                |                |  |
|   |   |                                  |                              | 83        |                                       |   |                |  |
|   |   |                                  |                              | 84 (      | 71                                    |   | - 0-4-         |  |
|   |   |                                  |                              | '         | City                                  |   | p Code         |  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |   |                                  |                              |           |                                       |   |                |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                  |                              |           |                                       |   |                |  |
| SIGNATURE   |   | •                                |                              |           |                                       |   | -              |  |
| SIGNATIONE .  | Signature, typed or printed name of registered ager | nt and title # applicable. (NOTE | : Registere                  | d Agent s | ignature requir                       | red when reinstating) DATE                              |                |  |
| 12.   | OFFICERS AND  |                                  | 13.                          |           |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO               |                |  |
| TITLE   | P   | DELETE                           | 1.1 TI                       | ITLE      |                                       | L] Change   | Addition       |  |
| NAME  | SALGAT, HERBERT A JR                                |                                  | 1.2 N                        | IAME      |                                       |   |                |  |
| STREET ADDRESS  |   |                                  | 1.3 5                        | TREET ADI | DRESS                                 | •   |                |  |
| CITY - ST - ZIP   | NAPLES FL 34/16                                     |                                  | 1.4 C                        | ITY-\$1-Z | IP I                                  |   |                |  |
| TITLE   | DELETE 2.1  |                                  | 2.1 TI                       | ITLE      |                                       | Change  | Addition       |  |
| NAME  |   |                                  | 2.2 N                        | AME       |                                       |   |                |  |
| STREET ADDRESS  | 2.3   |                                  | 2.3 \$                       | TREET ADI | DRESS                                 |   |                |  |
| CITY-ST-ZIP   |   | 2./                              |                              | CITY-ST-Z | ΔP                                    |   |                |  |
| TITLE   |   | DELETE                           | 3.1 TITLE                    |           |                                       | Change  | Addition       |  |
| NAME  |   |                                  | 3.2 N                        | AME       | ł                                     |   |                |  |
| STREET ADDRESS  |   |                                  | 3.3 \$                       | TREET ADO | DRESS                                 |   |                |  |
| CITY - ST - ZIP   |   |                                  | 3,4, 0                       | NTY-ST-Z  | ZIP (                                 |   |                |  |
| TITLE   |   | DELETE                           | 4.1 TI                       |           | -                                     | Change  | Addition       |  |
| NAME  |   |                                  | 4.2 N                        | NAME      |                                       |   |                |  |
| STREET ADDRESS  |   |                                  | 4.3 5                        | TREET ADD | DRESS                                 |   |                |  |
| CiTY-ST-ZIP   |   |                                  |                              |           | · · · · · · · · · · · · · · · · · · · |   |                |  |
| TITLE   |   | DELETE                           | 4.4 CITY-ST-ZIP<br>5.1 TITLE |           | <del>'  </del>                        | Change  | Addition       |  |
| NAME  |   | <u> </u>                         | 5.2 N                        |           |                                       |   |                |  |
| STREET ADDRESS  |   |                                  |                              | TREET ADI | DRESS                                 |   |                |  |
|   |   |                                  |                              |           |                                       |   |                |  |
| CITY - ST - ZIP<br>TITLE  |   | DELETÉ                           | 5.4 C                        | ITY-ST-Z  | .F                                    | Change  | Addition       |  |
| NAME  |   |                                  | 6.2 N                        |           |                                       | L. J. Gridinge  | , EJ ROGISON   |  |
| -   |   |                                  |                              |           | nece                                  |   |                |  |
| STREET ADDRESS  |   |                                  |                              | TREET ADI |                                       |   |                |  |
| CITY - ST - ZIP   |   |                                  | 6.4 CI                       | ITY-ST-Z  | .Ρ                                    |   |                |  |

941-353-0137