

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 08, 2002 8:00 am
Secretary of State

05-08-2002 90018 032 ***150.00

DOCUMENT # L56512

1. Entity Name
NORTHCORP CENTER, INC.

Principal Place of Business

**4600 EAST PARK DRIVE
 201
 PALM BEACH GARDENS FL 33410
 US**

Mailing Address

**4600 EAST PARK DRIVE
 201
 PALM BEACH GARDENS FL 33410
 US**

2. Principal Place of Business

3950 RCA Blvd.

3. Mailing Address

3950 RCA Blvd.

Suite, Apt. #, etc.

#5000

Suite, Apt. #, etc.

#5000

City & State

Palm Beach Gardens, FL

City & State

Zip

Zip

Country

USA

Zip

Country

4. FEI Number

65-0190143

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

**GARY, JOHN W III
 701 US HWY ONE
 SUITE 402
 NORTH PALM BEACH FL 33408**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete
 NAME **BILLS, JOHN C.**
 STREET ADDRESS **4600 EAST PARK DRIVE #201**
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE **VP** ☐ Delete
 NAME **GRIFFIN, JAMES E**
 STREET ADDRESS **4600 EAST PARK DR #201**
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE **VPD** ☐ Delete
 NAME **MCCLOSKEY, THOMAS D**
 STREET ADDRESS **132 W MAIN STREET**
 CITY-ST-ZIP **ASPEN CO 81611**

TITLE **ST** ☐ Delete
 NAME **MARRS, DAVE**
 STREET ADDRESS **132 W MAIN STREET**
 CITY-ST-ZIP **ASPEN CO 81611**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition
 NAME
 STREET ADDRESS **3950 RCA Blvd #5000**
 CITY-ST-ZIP

TITLE ☒ Change ☐ Addition
 NAME
 STREET ADDRESS **3950 RCA Blvd #5000**
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
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 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)