## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

L56341

1. Entity Name

GLAD RAGS, INC.



**FILED** Feb 26, 2003 8:00 am \$ Secretary of State 02-26-2003 90181 026 \*\*\*150.00

| THE STO |
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| 1034 HENDRIG<br>JACKSONVILL        |  | 1034                                | Mailing Address 1034 HENDRICKS AVE JACKSONVILLE FL 32207 |               |                     |                            | { <b>  1</b>                   |                            |              | 1882 (1881 848)2 B | H <b>a</b> n <b>d</b> obak bobk | OLON OLON HOOL         |  |
|------------------------------------|--|-------------------------------------|--|---------------|---------------------|----------------------------|--------------------------------|----------------------------|--------------|--------------------|---------------------------------|------------------------|--|
| 2. Principal Place of Business     |  |                                     | 3. Mailing Address                                       |               |                     |                            |                                |                            |              |                    |                                 |                        |  |
| Suite, Apt. #, etc.                |  |                                     | Suite, Apt. #, etc.                                      |               |                     |                            | ☐ CHECK HERE IF MAKING CHANGES |                            |              |                    |                                 |                        |  |
| City & Stat                        | te   | Cit                                 | City & State   |               |                     |                            |                                |                            |              |                    |                                 |                        |  |
| Zip Country                        |  | Zip                                 | Zip Count  |               |                     | 5. Certificate of Status I |                                |                            | Desired      | ¢0.75              |                                 |                        |  |
|                                    | 6. Name and Addre  | ss of Current Register              | ed Agent   |               |                     | 7                          | 7. Name ar                     | nd Addres                  | s of New I   | Registered         |                                 |                        |  |
|                                    |  |                                     |  |               | Name                |                            |                                |                            |              |                    |                                 |                        |  |
| altman,                            | MARIANNE   |                                     |  |               | Street A            | ddress (P.C                | ). Boy Num                     | bor is Not                 | \ aaantahl   | <u></u>            |                                 |                        |  |
| 4564 ROS                           | EWOOD AVE  |                                     |  |               | Sireel A            | duless (P.C                | וווטאו אטם .כ                  | per is not y               | Acceptable   | e)                 |                                 |                        |  |
| JACKSON                            | VILLE FL 32207   |                                     |  |               |                     | •                          |                                |                            |              |                    |                                 |                        |  |
|                                    |  |                                     |  |               | City                |                            |                                |                            |              | FL                 | Zip Cod                         | de                     |  |
| 8. The above                       | named entity submits thi   | s statement for the our             | oose of changing its                                     | registere     | ed office o         | r registered               | agent or b                     | oth in the                 | State of Flo |                    | familiar with                   | and accept             |  |
| the obligat                        | ions of registered agent.  | Paris                               | over a ranging it.                                       | , regional    | 000                 | regiotorea                 | agont, or b                    | on, maio                   | State Of Th  | onda. Tam          | carrinar with                   | , and accept           |  |
| SIGNATURE .                        | Signature, typed or printed name                                   | of registered agent and title if an | aliante Alor   | T. D1-1       | 4                   |                            |                                |                            |              |                    |                                 |                        |  |
|                                    | orginature, typed or printed harries                               | or registered agent and title ti ap | plicable. (NO)   | E: Hegistered | a Agent signat      | ure required whe           | en reinstating)                |                            |              | DATE               |                                 |                        |  |
| After                              | ILE NOW!!! FEE IS<br>May 1, 2003 Fee will<br>Payable to Florida De | be \$550.00                         |  |               |                     |                            |                                | lection Car<br>rust Fund ( |              |                    |                                 | 00 May Be<br>d to Fees |  |
| 10.                                | OF   | FICERS AND DIRECTO                  | DRS  | 11.           |                     |                            | ADDITION                       | S/CHANGE                   | S TO OFF     | ICERS AND          | DIRECTOR                        | RS IN 11               |  |
| TITLE                              | P  |                                     | ☐ Delete   | TITLE         |                     | PRES                       | 10-en                          |                            |              |                    | Change                          | ☐ Addition             |  |
| NAME                               | ALTMAN, MARIANNE   |                                     |  | NAME          |                     | MARIANNE HITMAN            |                                |                            |              |                    |                                 |                        |  |
| STREET ADDRESS 4335 BIRCHWOOD AVE. |  | VE.                                 |  |               | et address -        |                            | 1 Rosewald Ave                 |                            |              |                    |                                 |                        |  |
| CITY-ST-ZIP                        | JACKSONVILLE FL  |                                     |  | CITY-         | ST-ZIP              | JALK                       | soni                           | دالان ز                    | FI.          | <u> 3220</u>       | 7                               |                        |  |
| TITLE                              | ii   |                                     | ☐ Delete   | TITLE         |                     |                            |                                | Y                          |              |                    | Change                          | Addition               |  |
| NAME                               |  |                                     |  | NAME          |                     |                            |                                |                            |              |                    |                                 |                        |  |
| STREET ADDRESS -                   | - <del></del>  | <del></del>                         |  |               | T-ADDRESS           |                            |                                | <del></del>                |              |                    |                                 |                        |  |
| CITY-ST-ZIP                        |  |                                     |  | CITY-         | ST-ZIP              |                            |                                |                            |              |                    |                                 |                        |  |
| TITLE                              |  |                                     | ☐ Delete   | TITLE         |                     |                            |                                |                            |              |                    | Change                          | Addition               |  |
| NAME                               |  |                                     |  | NAME          |                     |                            |                                |                            |              |                    |                                 |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP      |  |                                     |  |               | T ADDRESS<br>ST-ZIP |                            |                                |                            |              |                    |                                 |                        |  |
|                                    | <del></del>  |                                     |  | _             | ST-ZIP              |                            |                                |                            |              |                    |                                 |                        |  |
| TITLE<br>NAME                      |  |                                     | ☐ Delete   | TITLE         |                     |                            |                                |                            |              |                    | ☐ Change                        | ☐ Addition             |  |
| STREET ADDRESS                     |  |                                     |  | NAME          | l                   |                            |                                |                            |              |                    |                                 |                        |  |
| CITY-ST-ZIP                        |  |                                     |  |               | t address<br>St-zip |                            |                                |                            |              |                    |                                 |                        |  |
|                                    |  | <del></del>                         |  | -             | 51-ZIF              |                            |                                |                            |              |                    |                                 |                        |  |
| TITLE<br>NAME                      |  |                                     | ☐ Delete   | TITLE         |                     |                            |                                |                            |              |                    | ☐ Change                        | Addition               |  |
| STREET ADDRESS                     |  |                                     |  | NAME          |                     |                            |                                |                            |              |                    |                                 |                        |  |
| CITY-ST-ZIP                        |  |                                     |  |               | T ADDRESS<br>ST-ZIP |                            |                                |                            |              |                    |                                 |                        |  |
| TITLE                              | <u> </u>   |                                     |  | -             | O1 ZII              |                            | ****                           |                            |              |                    |                                 |                        |  |
| NAME                               |  |                                     | ☐ Delete   | TITLE<br>NAME | ľ                   |                            |                                |                            |              |                    | Change                          | ☐ Addition             |  |
| STREET ADDRESS                     |  |                                     |  | 1             | T ADDRESS           |                            |                                |                            |              |                    |                                 |                        |  |
| CITY-ST-ZIP                        |  |                                     |  | CiTY-         |                     |                            |                                |                            |              |                    |                                 |                        |  |
| 12. I hereby c                     | ertify that the information  | supplied with this filing           | does not qualify for                                     |               |                     | ed in Sectio               | n 119 07/21                    | Vi) Florido                | Statuton     | further con        | ifu that the                    | nformation             |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**