## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L56060

(1)

JACK'S TROPICAL GARDENS, II, INC.

| FILED           |     |
|-----------------|-----|
| Apr 03 1998 8:0 | 0am |
| Secretary of St | ate |

| - · · · · · · · · · · · · · · · · · · ·     | <del></del>                                     |   |  |   |                           |                 |                     |  |   |                                |                            |                      |                             | .  <b>     </b> |
|---|---|---|--|---|---------------------------|-----------------|---------------------|--|---|--------------------------------|----------------------------|----------------------|-----------------------------|-----------------|
| Principal Place of Business Mailing Address |   |   |  |   |                           | "               | 7611615 641 61116 · | Willia Maria atru                        | <b>4611 41811 611</b>                   | ))) 41611 6144                 | .t 94951 WIWI              | 14881                |                             |                 |
| 30533 COUNT<br>SORRENTO F                   |   |   |  | P.O. BOX 489<br>SORRENTO FL 32776                         |                           |                 |                     |  |   |                                |                            |                      |                             |                 |
| US  | LUEITU  |   |  | JS  |                           |                 |                     |  | DO NOT WRITE IN THIS SPACE              |                                |                            |                      |                             |                 |
|   |   |   |  |   |                           |                 |                     | 3. Date                                  | ncorporate                              | d or Qualifie                  | d                          |                      |                             |                 |
|   |   | ·   |  |   |                           |                 |                     |  | /06/1990                                |                                |                            |                      |                             |                 |
| 2. Principal P                              | face of Busi                                    | iness   | h  | , Mailing Address   |                           |                 |                     | 4. FEI 1                                 |   |                                |                            |                      | Applie                      | d For           |
| 21<br>Suite, Apt.                           | # oto   |   | 26                                       | October Anna de Lab                                       |                           |                 |                     | 59                                       | 9-3019416                               | <u> </u>                       |                            |                      | <del></del>                 | oplicable       |
| 22 Suite, Apt.                              | #, etc.   |   | 27                                       | Suite, Apt. #, etc.                                       |                           |                 |                     | 5. Certi                                 | ificate of Stat                         | us Desired                     |                            | •                    | <b>75</b> Addit             |                 |
| City & State                                | ie  |   | 27                                       | City & State  |                           |                 |                     |  |   |                                |                            |                      | e Requir                    |                 |
| 23  |   |   | 28                                       | Olly to Old. 5  |                           |                 |                     | <b>I</b>                                 | tion Campaig<br>I Fund Contri           | , ,                            | · 🗀                        |                      | <b>.00</b> May<br>ded to Fe | ,               |
| Zip   |   | Country   |  | ·   |                           |                 | Country             |  | corporation of                          |                                |                            |                      |                             |                 |
| 24  |   | 25  | 29                                       |   | 30                        |                 |                     |  | corporation to<br>ional Property        |                                |                            | Yes                  | ar iritangi<br>No           |                 |
|   | 9, Name   | e and Address of Cur  | rent Regis                               | itered Agent  |                           |                 |                     | 10, Nam                                  | ne and Addre                            |                                |                            | <del>/</del>         |                             |                 |
|   | CK, JOHN  |   |  |   |                           | 81              | Nam                 | D  |   |                                |                            |                      |                             |                 |
|   |   | OKED LAKE CLUB I  | BLVD.                                    |   |                           | 82              | Stre                | t Address (P.O. B                        | lox Number is                           | Not Accept                     | table)                     |                      |                             |                 |
| EUS   | STIS FL 32                                      | .726 <i>-</i>   |  |   |                           |                 |                     | 17100.000 (. 70. 2                       | 0.0000000000000000000000000000000000000 | ) NOC 7.00CP                   |                            |                      |                             |                 |
|   |   |   |  |   | I                         | 83              |                     |  |   |                                |                            |                      |                             | -               |
|   |   |   |  |   | I                         | 84              | City                |  |   | <del></del>                    |                            | 85                   | Zip Code                    |                 |
|   | <del> </del>                                    |   | <del></del>                              |   |                           | 1 1             | ' '                 |  |   |                                | F                          | ᆸ                    |                             |                 |
| office of re                                | regi <b>ste</b> red ag                          | sions of Sections 607.0<br>gent, or both, in the St   | tate of Floric                           | da. Such change was                                       | s authorizei              | id by           | v the co            | d corporation sub-<br>irnoration's board | mits this state of directors.           | ement for the                  | e purpose                  | of changi            | ng its rec                  | gistered        |
| agent. Fai                                  | ım <b>lam</b> iliar w                           | with, and accept the ob   | oligations of                            | f, Section 607.0505, F                                    | lorida Stat               | tutes           | S                   | The second second                        | OI GINGSTON                             | 1110100, 51.                   | suprem ap                  | point.               | 1 43 . 08                   | attinod         |
| SIGNATURE                                   | Clausting bring                                 | 7-77-7-3-5-5-6-6-6-6-7-7-7-7-7-7-7-7-7-7-7-7-7-7  | To the same but                          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                  | 22. 2.2.2.2.2             |                 |                     |  |   |                                |                            |                      |                             |                 |
| 12.   | Signature, types                                | d or product name of registered<br>OFFICERS A   |  |   | OTL: Registeres           | d Age           | on! signa!          | re required when reinstat                | ring)<br>TIONS/CHAN                     | CES TO DE                      | DATE<br>EICERS AN          | ID DIBEC             | TODE IN                     | . 10            |
| TITLE                                       | PD  |   | THE CHIES                                | DELETE  | 1.1 Tr                    | ITLE            |                     | T ADDIT                                  | IUNS/CHAIN                              | GES TO OFT                     | -IUENO AI                  | Chai                 |                             | Addition        |
| NAME  | KECK, J   | JOHN C.   |  |   | 1.2 N/                    |                 |                     |  |   |                                |                            |                      | 'y∘                         | Hounton         |
| STREET ADDRESS                              |   | CROOKED LAKE C  | LUB BLV                                  | D.  |                           |                 | ADDRES              |  |   |                                |                            |                      |                             |                 |
| CITY-ST-ZIP                                 | EUSTIS  |   |  | <b>.</b>  |                           | ITY-SI          |                     |  |   |                                |                            |                      |                             |                 |
| TITLE                                       | STD   |   |  | ☐ DELETE  | 2 1 Til                   |                 |                     | 1  |   |                                |                            | ☐ Char               | nge 🔲                       | Addition        |
| NAME  |   | S, RICHARD V.   |  |   | 2.2 NA                    | AME.            |                     |  |   |                                |                            |                      |                             |                 |
| STREET ADDRESS                              |   | ispen RD.   |  |   | 2.3 S1                    | IREET.          | ADDRES:             | , ]                                      |   |                                |                            |                      |                             |                 |
| CITY-ST-ZIP                                 | MOSINE  | E WI  |  | <u> </u>  | 2. 4 C                    | S-YTE           | ST - ZIP            |  |   |                                |                            |                      |                             |                 |
| TITLE                                       | D   |   |  | ☐ DELETE  | 3.1 141                   | 11.6            |                     |  |   |                                |                            | ☐ Char               | ige 🔲                       | Addition        |
| NAME  |   | VSKI, GEORGE  |  |   | 3.2 NA                    | AME             |                     |  |   |                                |                            |                      |                             |                 |
| STREET ADDRESS                              | 807 TUR   |   |  |   | 3.3 ST                    | IREET A         | ADDRESS             |  |   |                                |                            |                      |                             |                 |
| CITY-ST-ZIP                                 | WAUSAL  | J WI  |  | Tours   | 3.4. C                    | _               | 31 - 7IP            | ļ  |   |                                |                            |                      |                             |                 |
| TITLE                                       |   |   |  | DELETE  | 4.1 TIX                   |                 |                     |  |   |                                |                            | ☐ Char               | ige LJ                      | Addition        |
| NAME  |   |   |  |   | 4 2 N/                    |                 |                     |  |   |                                |                            |                      |                             |                 |
| STREET ADDRESS                              |   |   |  |   |                           |                 | ADDRESS             |  |   |                                |                            |                      |                             |                 |
| CITY-ST-ZIP<br>TITLE                        | - <del>-</del>                                  |   |  | DELETE  | 4.4 Cf1<br>5.1 TrT        |                 | 1 - ZIP             | <b>-</b>                                 |   |                                |                            | Char                 |                             | Addition        |
| NAME  |   |   |  | LJ octob  |                           |                 |                     |  |   |                                |                            | Char                 | ige                         | Addition        |
| STREET ADDRESS                              |   |   |  |   | 5.2 NA                    |                 | ADDDE CO            |  |   |                                |                            |                      |                             |                 |
| CITY-ST-ZIP                                 |   |   |  |   |                           |                 | ADDRESS             |  |   |                                |                            |                      |                             |                 |
| TITLE                                       |   |   |  | DELETE  | 5.4 CIT<br>6.1 TIT        |                 | I - ZIF             | <del> </del>                             |   | ······                         |                            | ☐ Chan               | ine                         | Addition        |
| NAME  |   |   |  | -   | 6.2 NA                    |                 |                     |  |   |                                |                            |                      | 90 -                        | Nuomo           |
| STREET ADDRESS                              |   |   |  |   |                           |                 | ADDRESS             |  |   |                                |                            |                      |                             |                 |
| CITY-ST-ZIP                                 |   |   |  |   | 6.4 CI3                   |                 |                     |  |   |                                |                            |                      |                             |                 |
|   | ertify that th                                  | e information supplied  | with this fi                             | iling does not qualify                                    | for the exe               | empt            | tion ste            | led in Section 119                       | 0.07(3)(i), Flor                        | ida Statutes                   | . I further c              | ertify that          | the infor                   | rnation         |
| officer or o<br>Block 12 c                  | on this annu<br>director of th<br>or Block 13 i | ne information supplied<br>yal report or suppliement<br>the corporation or the re<br>if changed of on an al | ntal annual<br>aceiver or t<br>Itachment | report is true and acrustee empowered to with an address. | curate and<br>execute the | d tha<br>his re | at my s<br>report a | gnature shall have<br>s required by Cha  | e the same le<br>apter 607, Flo         | gal effect as<br>vida Statutes | ; if made u<br>s; and that | nder oath<br>my name | ; that I ar<br>appears      | n an<br>3 in    |