## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation                                     | MENT# L56023<br>SAL FLAGS, INC.  | 3 (9)   |                      |  |   |  |
|--|--|---|----------------------|--|---|--|
| Principal Place of Business Mailing Address        |  |   |                      |  |   |  |
| 3827 N ANDREWS AVE<br>FT LAUDERDALE FL 33309<br>US |  | 3827 N ANDREWS AVE<br>FT LAUDERDALE FL 33309-5263<br>US |                      |  |   |  |
|  |  |   |                      |  | 3. Date Incorporated or Qualified   |  |
| 2. Principal Place of Business                     |  | 2a. Mailing Address                                     |                      |  | 4. FEI Number Applied For   |  |
|  |  | Suite, Apt #, etc.                                      | # atc                |  | 65-0179203 Not Applicable   |  |
| 22] 27]  |  | <u>├</u> ┐  |                      |  | 5. Certificate of Status Desired 58.75 Additional Fee Required                  |  |
| City & State                                       |  | City & State  |                      | _  | 6. Election Campaign Financing \$5.00 May Be                                    |  |
| 23   |  | 28  |                      |  | Trust Fund Contribution Added to Fees   |  |
| Zip  | Country  | Zip   | Count                | ry   | 8. This corporation has liability for intangible tax under s. 199.032,          |  |
| 24   | 25<br>9. Name and Address of Curre   | 29 Anni Registered Agent                                | 30                   |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent           |  |
| MAG  | BUIRE, JAMES F.  | in registered Agent                                     | 8                    | 1 Name   |   |  |
|  | 7 N ANDREWS AVE  |   | \- <u>-</u>          | <b>2</b> St  | Address (P.O. Davidson In Alex Assessable)                                      |  |
| FT LAUDERDALE FL 33309                             |  |   | ١                    | 2 Street   | eet Address (P.O. Box Number is Not Acceptable)                                 |  |
| • • • •  |  |   | 8                    | 3  |   |  |
|  |  |   | 8                    | 4 City   | , <b>85</b> Zip Code  |  |
|  |  |   |                      | s, the above-named corporation submits this statement for the purpose of changing its registered |   |  |
| agent La   | egistered agent, or both, in the Stat<br>in familiar with, and accept the obliga-<br>signalized the disciplinations of egistero as | gations of, Section 607.0505,                           | Florida Statul       | es.  | corporation's board of directors. I hereby accept the appointment as registered |  |
| 12.  |  | ND DIRECTORS  | 13.                  |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                               |  |
| TIFLE  | D  | L_] DELETE  | 1.17170              |  | ADD (P) FOR PRELIDENT Change Addition Lewe (D) FOR DIOSECTOR                    |  |
| NAME   | MAGUIRE, JAMES F.  |   | 1.2 NAM              |  |   |  |
| STREET ADDRESS                                     | 3827 N ANDREWS AVE<br>FT LAUDERDALE FL   |   | E .                  | ET ADDRESS   | ISS MINGOIRE, - INCL.   |  |
| CITY - ST - ZIP<br>TITLE                           | V V  | DELETE  | 14 CITY<br>2 1 TITLI |  | Change Addition   |  |
| NAME   | MAGUIRE, JUNE E  | Dittere   | 22 NAM               |  | Control Control   |  |
| STREET ADDRESS                                     | 3827 N. ANDREWS AVE.   |   | •                    | ET ADDRESS   | l az  |  |
| CITY - ST - ZIP                                    | FT. LAUDERDALE FL  |   |                      | -ST-ZIP  |   |  |
| TOLE   | <i>)</i>   | DELETE  | 31 TITL              |  | VICE PRESIDENT Change MAddition SCOTT A. SALWAY BBZ7 N. ANDREWS AVE             |  |
| NAME   | •  |   | 3.2 NAM              | £  | SCOTT A . SALWAY AVA  |  |
| STREET ADDRESS                                     |  |   | 3.3 STR              | ET ADDRESS   | S BBZT N. ANDREWS FT  |  |
| CHTY - ST - 7IP                                    |  |   |                      | -ST-ZIP  | PT LAUDERDHILL YLL 97901  |  |
| TITLE  |  | ☐ DELETE  | 4.1 THTL             |  | Change Addition   |  |
| NAME   |  |   | 4. 2 NAN             |  |   |  |
| STREET ADDRESS                                     |  |   |                      | ET ADDRESS   | SSS   |  |
| CITY-ST-ZIP<br>FITLE                               |  | DELETE  | 4.4 CITY<br>5.1 TITU | - ST- ZIP  | Change Addition   |  |
| NAME   |  | DIGITE  | 5.2 NAM              |  |   |  |
| STREET ADDRESS                                     |  |   |                      | ET ADDRESS   | iss   |  |
| CITY- ST - ZIP                                     |  |   |                      | -SI-ZIP  |   |  |
| TITLE  |  | DELETE  | 6.1 TITL             |  | Change Addition   |  |
| NAME   |  |   | 6.2 NAM              | E  |   |  |
| STREET ADORESS                                     |  |   | 6.3 STAI             | ET ADDRESS   | SS  |  |
|  |  |   |                      |  |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or those 13 if changed or on an attachment with an address. 5 F. MAGUIRE 1/10/97 (954)561888 SIGNATURÉ

**FILED** 

Jan 22 1997 8:00am

Secretary of State