Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90175 022 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 DOCUMENT # **L55766**

1. Corporation Name

| AMERIC/ | an corporate benefits | S, INC. | | | | | | | | |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------------------------|---------------------|-------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
| Principal Place | e of Business | Mailing Ad | ddress | | | | - | IN AIR AIDH OI | iii bibii aldii d | .78F) #1#11 18B1 |
| % JOHN E. PHILLIPS P.O. BOX 11213 | | | | | | | | | | |
| 5270 DURANGO CIR PENSACOLA FL 32524-213 PENSACOLA FL 32504 US | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | | 03/02/1990 | | | |
| 2. Principal P | lace of Business | <u> </u> | g Address | | | | 4. FEI Number | | _ | oplied For |
| 21 | | 26 | Ant 46 nto | | | | 59-2994408 | <u>-</u> | \$8.75 | ot Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | manera v 1 e | | | 5. Certifcate of Status Desired | | Q - | equired | |
| 22 City & Stat | .e | City & | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | _ | Trust Fund Contribution | | Added | |
| Zip | Country | Zip | | Соц | ntry | | 8. This corporation owes the curr | ent year Inta | | المد |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax. 10. Name and Address of New F | | Yes | AND |
| | 9. Name and Address of Curre | nt Registered A | gent | | 81 | Name | 10. Name and Address of New F | (egistered / | (Asir | |
| PHIL | LIPS, JOHN E., JR. | | | | | | | 11.5 | | |
| 5270 DURANGO CIR | | | | 82 Street Addr | | ess (P.O. Box Number is Not Accepta | able) | | | |
| PENSACOLA FL 32504 | | | | 83 | | | | _ | | |
| | | | | | 84 | City | , <u>, — 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, </u> | | 85 Zip | Code |
| | | | | | | • | | FL | | |
| 11. Pursuant office or ragent. I a | to the provisions of Sections 607.05 registered agent, or both, in the State im familiar with, and accept the oblig | 02 and 607.1508 of Florida. Such ations of, Section | 3, Florida Statute n change was a n 607.0505, Flor | es, the a uthorized ida Stati | bove by utes. | e-named corpo the corporatio | oration submits this statement for the n's board of directors. I hereby accep | purpose of on the street of th | itment as re | gistered |
| SIGNATURE | | | | | | | and the second second | DATE | | |
| 12. | Signature, typed or printed name of registered ag | ent and title if applicable ND DIRECTORS | | 13. | Agen | t signature required | ADDITIONS/CHANGES TO OF | | D DIRECTO | ORS IN 12 · » |
| TITLE | DP STREET | | DELETE | 1,1 TT | ILE | | | | Change | ☐ Addition |
| NAME | PHILLIPS, JOHN E., JR. | | | 1.2 N | ME | | f | | | |
| STREET ADDRESS | | | | 1.3 \$1 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | PENSACOLA FL | | | 1.4 CI | ry-51 | T-ZIP | | | | |
| TITLE | VST | | DELETE | 2.1 TT | ILE | | | | Change | ☐ Addition |
| NAME | PHILLIPS, JOHN E., JR. | | | 2.2 NA | | | | | | ĺ |
| STREET ADDRESS | 5270 DURANGO CIR PENSACOLA FL | سورا بعديسوي | | | | ADDRESS | | | | į |
| CITY-ST-ZIP | PENSACULA PL | | DELETE | 2.4 C | | IT-ZIP | | | Change | Addition |
| NAME | | | | 3.2 N | | | | | | _ |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 3.4. C | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 TI | TLE | ŀ | | | Change | ☐ Addition |
| NAME | | | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | | | | 4.3 \$1 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CI | _ | r-ZIP | | | ☐ Change | Addition |
| TITLE | | | ☐ DELETE | 5.1 Π 5.2 N/ | | | | | □ Change | ☐ Addition |
| NAME | | | | | | T ADDRESS | | | | |
| STREET ADDRESS | | | | 5.4 CI | | | | | | |
| CITY-ST-ZIP | | | DELETE | 6.1 TI | | | | | Change | Addition |
| NAME | | | | 6.2 N | WE | | | | | |
| - | | | | 635 | DEET | LANDRESS | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: