FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

39348 U.S. HIGHWAY 19 NORTH

TARPON SPRINGS FL 34689

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L55635**

1. Corporation Name

Principal Place of Business 39348 U.S. HIGHWAY 19 NORTH

TARPON SPRINGS FL 34689

COLOR INTERNATIONAL LAB, INC.

| | | | | | 03/05/1990 | | | |
|--|--|--------------------------------------|---------------|---|--|-------------------------------|----------------|--------------------|
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Apr | olied For |
| 21 | | 26 | | 59-3056005 | | Not | Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | <u></u> | - 0 (% 4) (0) (1) (0) | | \$8.75 A | dditional |
| 22 | | | | | 5Certifcate_of,Status_Desired | مسيجزت إساست | Fee Ré | |
| | City & State City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | 28 | | | | Trust Fund Contribution | | Added to | |
| Zip | Country Zip Cou | | | | 8. This corporation owes the curr | ent year Into | engible | |
| ⊢ ' | 25 29 30 | | າ ໌ | | Personal Property Tax. | on your me | | □No |
| 24 25 29 30 30 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New I | Registered / | Agent | |
| | 3. Hame and Address of Current | Kogistered Agent | 81 | Name | 10. 110.110 0.10 1.10 0.10 0.10 | | <u></u> | |
| BOGATESCU, ELISABETA | | | | | | | | |
| 39348 U.S. 19 NORTH | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | 83 | | | | |
| | | | | | | | | |
| | | | | • | | FL | | _ |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, | the above | -named corpo | oration submits this statement for the | purpose of | changing its | registered |
| l office or r | registered agent, or both, in the State of | f Florida. Such change was auth | orized by | the corporatio | n's board of directors. I hereby acce | ot the appoin | itment as reg | istered |
| agent. Fa | m familiar with, and accept the obligation | Jils OI, Section 607.0505, Florida | a Statutes. | • | | | | |
| SIGNATURE | Signature, typed or printed name of registered exect | and title if applicable. (NOTE: Re | nistered Agen | t signature required | when reinstating) | DATE | | |
| 12. | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered OFFICERS AND DIRECTORS 13. | | | - organization organization | ADDITIONS/CHANGES TO OF | | D DIRECTO | RS IN 12 |
| TITLE | ST | DELETE | 1.1 TITLE | | 7,000 | | Change | Addition |
| | l 71 | <u></u> | | | | | _ , | |
| NAME | | | 1.2 NAME | 1 | | | | |
| STREET ADDRESS | | | 1.3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | | 1.4 CITY-ST | -ZIP | | | | |
| TITLE | { V | ☐ DELETE | 2.1 TITLE | . = | | | ☐ Change | Addition |
| NAME. | ralian, alexander | | 2.2 NAME | l l | | | | |
| STREET ADDRESS | 39348 U.S. 19 NORTH | J.S. 19 NORTH 23ST | | ADDRESS | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL. | | .2.4 CITY-S | T-ZIP | | | _ <u></u> | <u>ت</u> نین |
| TITLE | P | ☐ DELETE | 3.1 TITLE | | | | Change | Addition |
| NAME | BOGATESCU, DORU | | 3.2 NAME | 1 | | | | |
| | | | 3.3 STREET | ADDOCCO | | | | |
| STREET ADDRESS | TARRAM AROUNDS 51 | | | | | | | |
| CITY-ST-ZIP | TARPUN SPRINGS FL | DELETE | 3.4. CITY-S | I-ZIP | | | Change | Addition |
| TILE | | □ VELETE | 4.1 TITLE | | | | | |
| NAME |] | | 4.2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S1 | r-ZIP | | | | _= |
| TITLE | | DELETE | 5.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | | .5.2 NAME | | | 7475 K. | | , m , : *** |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | , , , , | • • | 5.4 CITY-ST | r-ZIP | | 35 | τ, | - No. 1 |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | Addition |
|] |) | | 6.2 NAME | | | | | |
| NAME | | | | ADODES | | | | |
| STREET ADDRESS | | İ | 6.3 STREET | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST | II | 440.07(0)(0) | 14.11 | | f |
| 14. I hereby | certify that the information supplied with on this annual report or supplemental a | this filing does not qualify for the | e exempti | on stated in S | ection 119.07(3)(i), Florida Statutes. | i Turther cert f made unds | my that the in | normation am an |
| officer or | director of the corporation or the receiv | er or trustee empowered to exec | cute this re | eport as requir | red by Chapter 607, Florida Statutes | and that m | y name appe | ars in |
| Block 12 | or Block 13 if changed, or on an attach | ment with an address, with all of | her like er | npowered. | _ | | | |

SIGNATURE:

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90117 002 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed