

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L55570

Entity Name: A & M GROUNDSKEEPERS, INC.

FILED  
Aug 25, 2008  
Secretary of State

**Current Principal Place of Business:**

6242 TROPICAIRE BLVD  
NORTH PORT, FL 34287

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 380924  
MURDOCK, FL 339387924

**New Mailing Address:**

FEI Number: 65-0182937

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PUSZKAR, MARIANN  
6242 TROPICAIRE BLVD  
NORTH PORT, FL 34287 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: PUSZKAR MARIANN,  
Address: 6242 TROPICAIRE BLVD  
City-St-Zip: NORTH PORT, FL

Title: D ( ) Delete  
Name: PUSZKAR ANDREW,  
Address: 6242 TROPICAIRE BLVD  
City-St-Zip: NORTH PORT, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARIANN PUSZKAR

SECT

08/25/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date