FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

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Zip



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 04, 1999 8:00 am **Secretary of State**

03-04-1999 90260 019 ***150.00

DOCUMENT # **L54312** 1. Corporation Name

JOE ORSINI PAINTING SERVICES, INC. Mailing Address Principal Place of Business 4047 MALAGA AVE 4047 MALAGA AVE COCONUT GROVE FL 33133 **COCONUT GROVE FL 33133** US 2. Principal Place of Business 2a. Mailing Address 26 21 Suite, Apt. #, etc. Suite, Apt. #, etc. 27 22 City & State City & State

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Zip

DO NOT WRITE IN THIS SPACE

| Ţ | 3. Date Incorporated or Qualifed | | |
|---|---|----------|-----------------------------------|
| | 02/27/1990 | | |
| | 4. FEI Number | | Applied For |
| | 65-0177118 | | Not Applicable |
| | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required |
| | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| | 8. This corporation owes the curre | ent year | Intangible ☐ Yes ☐ No |
| | Personal Property Tax. | | |
| 1 | IO. Name and Address of New R | egister | ea Agent |

ORSINI, JOE 4047 MALAGA AVE **COCONUT GROVE FL 33133**

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Country

9. Name and Address of Current Registered Agent

| | to. Name and Address of New Registered Agent | | | | | | |
|----|--|----|--|--|--|--|--|
| 81 | Name | | | | | | |
| 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 83 | | | | | | | |
| 84 | City FL 85 Zip Co | de | | | | | |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Country

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| SIGNATURE | Alove I | egistered Agent signature requ | wind when reinstating) | DATE | | |
|----------------|--|--------------------------------|---|-------------|------------|--|
| 12. | Signature, typed or printed name of registered agent and title if applicable. (NOTE: R OFFICERS AND DIRECTORS | 13, | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | D DELETE | 1,1 TITLE | | ☐ Change | Addition | |
| NAME | ORSINI, JOE | 1.2 NAME | | | | |
| STREET ADORESS | 4047 MALAGA AVE | 1.3 STREET ADDRESS | | | | |
| | COCONUT GROVE FL | 1.4 CITY-ST-ZIP | | | ļ | |
| CITY-ST-ZIP | □ DELETE | 2.1 TITLE | 1 | ☐ Change | Addition | |
| NAME | • | 2.2 NAME | | | | |
| STREET ADDRESS | | 2.3 STREET ADDRESS | | بر مهجه است | اد سمجو | |
| CITY-ST-ZIP | | 2.4 CITY-ST-ZIP | | • | | |
| TITLE | ☐ DELETE | 3.1 TITLE | | ☐ Change | ☐ Addition | |
| NAME | | 3.2 NAME | | , | | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | 3.4. CITY-ST-ZIP | | | | |
| TITLE | ☐ DELETE | 4.1 TITLE | | ☐ Change | ☐ Addition | |
| NAME | | 4, 2 NAME | | | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | | ! | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | ☐ DELETE | 5.1 TITLE | | ☐ Change | Addition | |
| NAME | | 5.2 NAME | | | | |
| STREET ADDRESS | | 53 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | • | | | |
| TITLE | ☐ DELETE | 6.1 TITLE | v | ☐ Change | ☐ Addition | |
| NAME | _ | 6.2 NAME | | | ; | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | | | |
| STREET ADDRESS | | 6.4 CITY-ST-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if transparent, or an appear of the corporation of the corpor

SIGNATURE:

FED 16, 1999