## **2007 FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT # L54281** 

1. Entity Name
TRACKING RAIL-REFRIGERATED & CARRIERS' EQUIPMENT, INC.



**FILED** Apr 02, 2007 08:00 AM Secretary of State

Principal Place of Business

625 ATLANTIC BLVD.

ATLANTIC BCH, FL 32233-4025 US

Malling Address

625 ATLANTIC BLVD.

ATLANTIC BCH, FL 32233-4025 US



DO NOT WRITE IN THIS SPACE

No Chg-P 01162007

CR2E034 (11/05)

4. FEI Number 59-2997449

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

Daylime Phone #

PLEIMAN, THOMAS C JR 9471 BAY MEADOW RD STE 308 JACKSONVILLE, FL 32256

SIGNATURE

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	2)	PACE

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	named entity submits this statement for the pions of registered agent.	urpose of changing its registe	red office or registered agent, or bot	h, in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title	1 applicable. (NOTE: Register	ad Agent signature required when reinstating)	DATE
	E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Fins     Trust Fund Contribution		
10.	OFFICERS AND DIREC	TORS	14155 #XWX31458	2011年1月1日 1日 1
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P FRY, EDWARD, P 108 ANCILLA LANE PONTE VEDRA BCH, FL			#*C000000697#65 04/10/07 #85041*005-150-90
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V FRY, DOROTHY, E 108 ANCILLA LANE PONTE VEDRA BCH, FL			04710707180041=005-150±00
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indicated of the cor	on this report or supplemental report is true a	and accurate and that my sign of to execute this report as requ	ature shall have the same legal effec	3. Florida Statutes. I further certify that the information of as if made under oath; that I am an officer or director as; and that my name appears in Block 10 or Block 11 if