

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# L54110

**FILED**  
**Mar 17, 2011**  
**Secretary of State**

**Entity Name:** JACKSONVILLE U-PULL-A-PART & SAVE, INC.

**Current Principal Place of Business:**

540111 U S HWY 1  
CALLAHAN, FL 32011 US

**New Principal Place of Business:**

10950 NORMANDY BLVD  
JACKSONVILLE, FL 32221 US

**Current Mailing Address:**

540111 U S HWY 1  
CALLAHAN, FL 32011 US

**New Mailing Address:**

**FEI Number:** 59-2996323      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THOMPSON JR, A. BARNETT  
540111 U S HWY 1  
CALLAHAN, FL 32011 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: DAMRON, LEONARD A., III  
Address: 4950 HWY 486W  
City-St-Zip: CRYSTAL RIVER, FL

Title: D  
Name: THOMPSON, A. BARNETT  
Address: 540111 U S HWY 1  
City-St-Zip: CALLAHAN, FL 32011

Title: S  
Name: THOMPSON, DEBRA H  
Address: 540111 U S HWY 1  
City-St-Zip: CALLAHAN, FL 32011

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBRA H THOMPSON

S

03/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date