2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L54110

1. Entity Name

001

SIGNATURE

JACKSONVILLE U-PULL-A-PART & SAVE, INC.

Principal Plac	e of Business	Mailing Address							
a. alian FL 32011		3903 S KING RD CALLAHAN FL 32011-5244 US			, noodada				
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			ř _{it} .	DO NOT WRI	TE IN THIS	SPACE	
City & State		City & State		4.	FEI Number	59-2996323	3		plied For
Zip	Country	Zip	Country					\$8.75 Add	t Applicable
						Status Desired		Fee Require	
	6. Name and Address of Current I	Registered Agent	Na Na	7.	Name and Ad	dress of New F	legistered i	Agent	
3803	MPSON, A. BARNETT S KINGS RD AHAN FL 32011		Str	Street Address (P.O. Box Number is Not Acceptable)					
			Cit	y			FL	Zip Cod	e -
Tax filing r	Signature, typed or printed name of registered agent a coration is eligible to satisfy its Intangible requirement and elects to do so.	rile if applicable. (NOTI FILE NOW After MAY 1, 20 Make Check Payab	!!! FEE IS \$ 100 Fee will	be \$550.00	10. Election	on Campaign Fir			0 May Be I to Fees
11.	OFFICERS AND		12.		L DDITIONS/CH	ANGES TO OFF	ICERS AND	DIRECTOR	S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DAMRON, LEONARD A., III 4950 HWY 486W CRYSTAL RIVER FL	☐ Delete	TITLE NAME STREET ADD CITY-ST-ZI	RESS				Change	Addition
TITLE NAME STREET ADORESS CITY-ST-ZIP	D THOMPSON, A. BARNETT 3803 S KINGS ROAD CALLAHAN FL 32011	☐ Delete	TITLE NAME STREET ADD CITY-ST-ZI	1	-			☐ Change	☐ Addition
NAME STREET ADDRESS CITY-ST-ZIP		- Delete	TITLE NAME STREET ADD CITY-ST-ZI	· 1			:	☐ Change_	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	,/KO.	☐ Delete	TITLE NAME STREET ADD CITY-ST-ZI	ı				☐ Change	☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADD CITY-ST-ZI	l l				☐ Change	☐ Addition
indicatéd	Lecritify that the information supplied with t on this report or supplemental report is progration or the receiver or trustee empo	true and accurate and that r	ny signature s	hall have the same	legal effect a	s if made under	oath; that I	am an officer	or director

FILED

May 03, 2000 8:00 am Secretary of State

05-03-2000 90047 024 ***150.00