## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 02, 2005 08:00 AM Secretary of State

|  |   |  |                 |               | •                         | Se                      | cret                                  | ary of Stat                       |
|--|---|--|-----------------|---------------|---------------------------|-------------------------|---------------------------------------|-----------------------------------|
| DOCUMENT # L54040  1. Enity Name ALDEMA MIAMI BEACH INVESTMENT CORPORATION   |   |  |                 |               |                           | 50                      |                                       | ary or stat                       |
|  |   |  |                 |               |                           |                         |                                       |                                   |
| Principal Plac<br>200 S BISCA<br>6TH FLOOR<br>MIAMI, FL 3  |   | Mailing Address 200 S BISCAYNE BLVD 6TH FLOOR MIAMI, FL 33131 US |                 |               |                           |                         |                                       |                                   |
| <del></del>  |   | •                          |                 |               |                           |                         |                                       |                                   |
|  |   |  |                 |               | 02082005                  | No Chg-P                | CR2EC                                 | 034 (10/03)                       |
| DO NOT WRITE IN THIS SPA   |   |  | ÜE.             |               | 4. FEI Numbe<br>65-017    |                         | · · · · · · · · · · · · · · · · · · · | Applied For<br>Not Applicable     |
|  |   |  |                 |               | 5. Certificate            | of Status Desired       |                                       | \$8.75 Additional<br>Fee Regulred |
|  | 6. Name and Address of Current Re                                   | gistered Agent   | _               |               | , .                       |                         |                                       |                                   |
| MARTIN, FRANCISCO J CPA<br>200 S BISCAYNE BLVD<br>6TH FLOOR<br>MIAMI, FL 33131   |   |  |                 | ••            |                           | NOT W                   |                                       |                                   |
|  |   |  |                 |               |                           |                         |                                       |                                   |
| 8. The above the obligat   | named entity submits this statement for thions of registered agent. | e purpose of changing its register                               | ed office or re | gister        | ed a <b>g</b> ent, or bol | th, in the State of Flo | orida. Iam                            | familiar with, and accept         |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating)  DATE |   |  |                 |               |                           |                         |                                       |                                   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Final Trust Fund Contribution.                                  |   |  |                 | <b>\$5.</b> 4 | 00 May Be<br>ad to Fees   |                         |                                       |                                   |
| 10. OFFICERS AND DIRECTORS   |   |  |                 |               |                           |                         | 024892                                | 17                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DP DELLER, ALBERTO CASILLA 2036 QUITO, ECUADOR,                     |  |                 |               |                           | 03/02/05                | -80051                                | 7<br>-008 150.00                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DT<br>DELLER, FRIDA<br>CASILLA 2036<br>QUITO, ECUADOR,              |  |                 |               |                           |                         |                                       |                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VPD DELLER, MICHEL CASILLA 2036 QUITO ECUADOR,                      |  |                 |               | DO                        | NOT W                   | 'RITI                                 |                                   |
| TITLE DS   |   |  | IN THIS SPACE   |               |                           |                         |                                       |                                   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental famous is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver by frusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with yill other like empowered.

SIGNATURE:

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND DUPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Z/21/05 01/59399908689

Cate Daytime Phone #