**FILED** 

03-10-1999 90275 039 \*\*\*150.00

1 10 B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1 C B 1

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 🚅

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L54031

1. Corporation Name

CMI OF CLAY COUNTY, INC.

Principal Place of Business Mailing Address								1 (00)(01) ant ettit etatt anter 1110: 110: 410		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
2575 CR 220 SI 1113 SOUTHPO 1110RS INLE	INT BLVD. SUITE 100	2575 CR 220 SUITE 107 4215 SOUTHPOINT BLVD. SUITE 100 DOCTORS INLET FL 32068				DO NOT WRITE IN THIS SPACE					
					3. Date Incorporated or Qualifed				_		
							Į.	03/01/1990		Į	
Principal Place of Business   2a. Mailing Address							FEI Number	l l Ar	plied For		
mopari	1800 01 200111033	26						59-2994500	No.	ot Applicable	
			Suite, Apt. #, etc.						\$8.75		
	#, O.O.	27					5.	5. Certifcate of Status Desired		Fee Required	
& Stat	-		& State					Election Campaign Financing	\$5.00	May Be	
& State		28					0.	Trust Fund Contribution	Added to Fees		
				Count	Country			8. This corporation owes the current year Intangible			
24) 24)	25 29			0	•			Personal Property Tax.	☐Yes	□No	
9. Name and Address of Current F			<u> </u>				10.	10. Name and Address of New Registered Agent			
o, Haire and Made of Carrett Agents					1	Name					
ANSBACHER, BARRY B.				L	_						
4215 SOUTHPOINT BLVD.				8	82 Street Address (P.O. Box Number is Not Acceptable)						
SUITE 100			8	83							
JACKSONVILLE FL 32216			L								
						City			·L     `	Code	
office or r	to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida. S	uch change was auti	horized b	)v ti	named co he corpora	poration tion's bo	n submits this statement for the purpose pard of directors. I hereby accept the ap	of changing its pointment as re	registered egistered	
SIGNATURE			ashla (NOTE: D	legistered Ar	nent :	signature requ	red when r	einstating\ DATE			
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered  12. OFFICERS AND DIRECTORS  13.					407.11	signaturo requ		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	ORS IN 12	
TITLE			DELETE	1.1 TITLE				☐ Change	Addition		
NAME	, =		1.2 NAMI	1.2 NAME							
STREET ADDRESS				1.3 STRE	ET/	ADDRESS					
CrTY-ST-ZIP	- Table			1.4 CITY	.4 CITY-ST-ZIP						
TITLE			2.1 TITLE	.1 TITLE				☐ Change	☐ Addition		
NAME	COLLEDGE, SHEPHERD E.			2.2 NAMI	Ε	ŀ					
				2 3 STRE	3 STREET ADDRESS						
CITY-ST-ZIP DOCTORS INLET FL 2.4CI					-ST	-ZIP					
TITLE	·		☐ DELETE	3.1 TITLE		-				Addition	

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.2 NAME 3.3 STREET ADDRESS

4.1 TITLE

4. 2 NAME

5.1 TITLE

52 NAME

6.1 TITLE

6.2 NAME

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

James R. Menno 17 17 19 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

☐ DELETE

□ D€LETE

☐ Change

☐ Change

Change

☐ Addition

Addition

☐ Addition