## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| i -   | JAL REPORT<br><b>1998</b> |                       | 7.7                             | ary of State<br>CORPORATIONS  | Secretary   | y of State                            |  |
|---|---------------------------|-----------------------|---------------------------------|-------------------------------|---|---------------------------------------|--|
| DOCUI<br>1. Corporation   | MENT #                    | L53757<br>ABLE MEDICA | (5)<br>L EQUIPMENT CORP         | •                             |   |                                       |  |
| Principal Place   | e of Business             |                       | Mailing Address                 |                               |   | is medal asout Bioli Aedil bioli edul |  |
| 4200 NW 16  | STREET                    |                       | 4200 NW 167A STREET             |                               |   |                                       |  |
| #101<br>LAUDERFILL  | FL <b>3</b> 3313          |                       | STE #181<br>LAUDERHILL FL 33313 |                               | DO NOT WRITE IN   | THIS SPACE                            |  |
| US  |                           |                       | US                              |                               | 3. Date Incorporated or Qualified   |                                       |  |
| 9 Principal P   | lace of Business          |                       | 2a. Mailing Address             |                               | 02/28/1990<br>4. FEI Number   | I Analized Fac                        |  |
| 21 4200   | NW                        | shot                  | 28 4200 NA                      | v 16 100                      | 65-0178849  | Applied For Not Applicable            |  |
| Suite Ant   |                           |                       | Suite, Apt. #, etc.             | _                             | 5. Certificate of Status Desired  | CO 75 Additional                      |  |
| City & State  | 9 (                       | •                     | City & State                    |                               | 6. Election Campaign Financing  | \$5.00 May Be                         |  |
|   | owh.1                     | FI                    | 28 Loude 1                      | <del></del>                   | Trust Fund Contribution   |                                       |  |
| Zip   | 3.537 t                   | ountry                | Zip 73:2 / 73                   | Country                       | 8. This corporation owes or has paid the  | ne current year Intangible            |  |
| 24 25 3 Choir 29 333/3 30 /   |                           |                       |                                 | 30 7 5000                     | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                                       |  |
| EMAS, MARSHALL J. ES 81 Name  |                           |                       |                                 |                               | Renee Zonens  | hine                                  |  |
| AAAA AMA AMELI ALME   |                           |                       |                                 |                               | Address (P.O. Box Number is Not Acceptable)   | 7,11-                                 |  |
| MIAMI PL 33317  |                           |                       |                                 | 83                            | 4200 NIW 16" SI   |                                       |  |
|   |                           |                       |                                 |                               | enthuse A   |                                       |  |
| 84 City   |                           |                       |                                 |                               | auch 11   | FL 85 70.000                          |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                           |                       |                                 |                               |   |                                       |  |
|   |                           |                       |                                 | Orida Statules.               | 1.0 2/  | 25/98                                 |  |
|   | Signature Typed or prints | e ONED                |                                 | E: Registered Agent signature | required when reinstating D ADDITIONS/CHANGES TO OFFICERS                               | ATE DIRECTORS AL 40                   |  |
| 12.   | P                         | OFFICERS AND          | DELETE                          | 13.                           | PID ADDITIONS/GHANGES TO OFFICERS   | Change Addition                       |  |
| NAME  | JEAN LISOW                | CZ                    | •                               | 1.2 NAME                      | Genta Brausek   |                                       |  |
| STREET ADDRESS  | 4200 NW 161               |                       |                                 | 1.3 STREET ADDRESS            | 4200 MW 167 St Pentho   |                                       |  |
| CITY-ST-ZIP   | LAUDERHILL                | FL                    |                                 | 1.4 C/TY - ST - ZIP           | Laudeshill F1 3331  | <del></del>                           |  |
| TITLE   |                           |                       | L. DELETE                       | 2.1 TITLE                     | UPI Sect D  | Change Addition                       |  |
| NAME<br>STREET ADDRESS  |                           |                       |                                 | 22 NAME<br>23 STREET ADDRESS  | Rece Zonenshine<br>4200 NW 16th SI Penthan<br>Lower Hill Fl 33313                       | r. A                                  |  |
| CITY-ST-ZIP   |                           |                       |                                 | 2.4 CITY-ST-ZIP               | 1200 NW 16" SI FENCION  | <i>sc</i> 7.                          |  |
| TITLE   |                           |                       | DELETÉ                          | 3.1 TITLE                     | 200   | ☐ Change ☐ Addition                   |  |
| NAME  |                           |                       |                                 | 32 NAME                       |   |                                       |  |
| STREET ADDRESS  |                           |                       |                                 | 3.3 STREET ADDRESS            |   |                                       |  |
| CITY-ST-ZIP   |                           |                       | DELETE                          | 3.4. CITY - ST - ZIP          |   | Change Addition                       |  |
| TITLE<br>NAME   |                           |                       | רים טוניבור                     | 4.1 TITLE<br>4.2 NAME         |   | C) change C) Addition                 |  |
| STREET ADDRESS  |                           |                       |                                 | 4.3 STREET ADDRESS            |   |                                       |  |
| CITY-ST-ZIP   |                           |                       |                                 | 4.4 CITY-ST-ZIP               |   |                                       |  |
| TITLE   |                           |                       | DELETE                          | 5.1 TITLE                     |   | ☐ Change ☐ Addition                   |  |
| NAME  |                           |                       |                                 | 5.2 NAME                      |   |                                       |  |
| STREET ADDRESS  |                           |                       |                                 | 5.3 STREET ADDRESS            |   |                                       |  |
| CITY-ST-ZIP<br>TITLE  |                           |                       | DELETE                          | 6.4 CITY-ST-ZIP               | · · · · · · · · · · · · · · · · · · ·   | Change Addition                       |  |
| NAME  |                           |                       |                                 | 6.2 NAME                      |   | ET OLIGINAL ET MOUTON                 |  |
| STREET ADDRESS  |                           |                       |                                 | 6.3 STREET ADDRESS            |   |                                       |  |
| CITY-ST-ZIP   |                           |                       |                                 | 6.4 CtTY-ST-ZIP               |   |                                       |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed into an attachment with an address.

SIGNATURE:

2/25/17

954-730-2106

**FILED** 

Mar 03 1998 8:00am