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CORPORATION		TMENT OF STATE	Feb 03 1	997 8:0	)0am
ANNUAL REPORT		<b>, Mortham</b> y of State			
1997	- 19 - 17 - 17 - 18 - 18 - 18 - 18 - 18 - 18	ORPORATIONS	Secreta	ary of S	tate
DOCUMENT # L530	)28 (1)				
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nncipal Place of Business	Mailing Address				
379 S. MILITARY TRAIL AKE WORTH FL 33463 S	% JOEL GROSSMAN 3379 SO MILITARY TR LAKE WORTH FL 33463-22	68			
	US		3. Date Incorporated or Qualified 02/21/1990	3a. Date of Last R 05/01/1996	eport
Principal Place of Business	2a. Mailing Address		4. FEI Number	Αρ	plied For
Suite, Apt. #, etc.	Suite, Apt #, etc.		65-0185855	\$9.75	t Applicable
City & State	27 City & State		5. Certificate of Status Desired	Fee Re	quired
	28		6. Election Campaign Financing Trust Fund Contribution	\$5.00	
Zip Country 25	Zip 29	Country 30	8. This corporation has liability for Florida Statutes	intangible tax under s.	199.032,
	Current Registered Agent		10. Name and Address of New Re		
GROSSMAN, JOEL		B1 Name J	ohn <u>Sutcliffe</u>		
3379 SO MILITARY TR LAKE WORTH FL 33463		82 Street Ac	dress (P.O. Box Number is Not Acceptat 379 So. Military Trail	ole)	
		83	ate destate the	••••••••••••••••••••••••••••••••••••••	
		84 City		FL 65 Zip 334	
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