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PROFIT CORPORATION ANNUAL REPORT

1002



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 23 1998 8:00am Secretary of State

|   | 1930   |                                   |   |                     |  |                            |   |          |
|---|--|-----------------------------------|---|---------------------|--|----------------------------|---|----------|
| 1. Corporatio                           | MENT # L52957<br>ERS, INC.                         | 7 (2)                             |   |                     | 1 140 140 00 00 00 00 00 00 00 00 00 00 00 00 0                                    | <b>a</b> ni Albay Aldan Ar | ali eren had                            |          |
|   |  |                                   | <u></u>   |                     |  |                            |   |          |
| Principal Plac                          | e of Business                                      | Mailing Address                   |   |                     |  |                            | <b>4</b> (1 <b>8</b> (8)) ( <b>89</b> ) |          |
| 2665 S. BAYSHORE DR. 2665 S BAYSHORE DR |  |                                   |   |                     |  |                            |   |          |
| SUITE 902<br>Miami Fl 33133             |  |                                   | SUITE 902 ATTN: MICHAEL ORTIZ<br>MIAMI FL 33133 |                     | DO NOT WRITE IN TH   | S SPACE                    |   |          |
|   | ,,   | US                                |   |                     | 3. Date Incorporated or Qualified  |                            |   | ٦        |
| l                                       |  |                                   | _   |                     | 02/26/1990   |                            |   | 1        |
| 2. Principal Place of Business          |  | 2a. Mailing Address               | 2a. Mailing Address                             |                     |  |                            | Applied For                             |          |
| 21 Sulle Ant # ata                      |  | 26                                | <u> </u>  |                     | 65-0177221   | ···                        | Not Applicable                          |          |
| Suite, Apt. #, etc.                     |  | Suite, Apt. #, etc.               | H-9   |                     | 5. Certificate of Status Desired   | · ·                        | Additional<br>Required                  |          |
| 22<br>City & State                      | <u> </u>   | City & State                      | City & State                                    |                     | 6 51-16-0  |                            |   | $\dashv$ |
| 23                                      | <u> </u>   | <u>}</u> ¬ ´                      | 28  |                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                            |   |          |
| Zip                                     | Country  | Zip                               | <del></del>                                     |                     | 8. This corporation owes or has paid the current year Intarpuble                   |                            |   | 1        |
| 24                                      | 25   | 29 30                             |   |                     | Personal Property Tax due June 30.   |                            | No                                      |          |
|   | 9. Name and Address of Curre                       | nt Registered Agent               |   |                     | 10. Name and Address of New Registers  | d Agent                    |   | 1        |
| ORT                                     | TZ, MICHAEL  |                                   | 8   | Name                |  |                            |   |          |
|   | 5 <b>S. B</b> AYSHORE DR.                          |                                   | B:  | 2 Street Ado        | ress (P.O. Box Number is Not Acceptable)   |                            | _,                                      | 1        |
| SUITE <b>90</b> 2                       |  |                                   | _   | ļ                   |  |                            |   | 4        |
| MIA                                     | MI FL 33131-5312                                   |                                   | 83  | <sup>5</sup>        |  |                            |   | -        |
|   |  |                                   | 84  | 1 City              |  | 85 Zi                      | p Code                                  | 1        |
| 11 Durement                             | to the provisions of Sections 607.050              | 02 and 607 1508 Florida Stat      | utos the abov                                   | uo namod cor        | poration submits this statement for the purpose                                    |                            | ito registered                          | ┨        |
| office or r                             | egistered agent, or both, in the State             | of Florida. Such change was       | s authorized b                                  | by the corpora      | ation's board of directors. I hereby accept the a                                  | ppointment a               | as registered                           |          |
| _                                       | m tamiliar with, and accept the bong               | jations of, Section 607.0505, i   | Fiorida Statute                                 | 9\$.                |  |                            |   |          |
| SIGNATURE                               | Signature, typed or printed name of registered ag- | ont and title if applicable (No   | OTE: Registered A                               | gent signature requ | ired when reinstating) DATE  |                            |   | ے        |
| 12.                                     | OFFICERS AND DIRECTORS                             |                                   | 13.   |                     | ADDITIONS/CHANGES TO OFFICERS A  |                            |   | 3        |
| TITLE                                   | PD   | ☐ DELETE                          | 1.1 TITLE                                       |                     |  | L Change                   | e                                       | 5        |
| NAME                                    | ORTIZ, MICHAEL                                     |                                   | 1.2 NAME  | ·                   |  |                            |   | 2        |
| STREET ADDRESS                          | 2665 S. BAYSHORE DR.                               |                                   | 1   | ET ADDRESS          |  |                            |   | ROEGA    |
| CITY+ST-ZIP<br>TITLE                    | MIAMI FL   | DELETE                            | 1.4 CITY-<br>2.1 TITLE                          | ST-ZIP              |  | Change                     | Addition                                | ٦ġ       |
| NAME                                    |  |                                   | 2.2 NAME  |                     |  | - Cularigo                 | , D youthou                             |          |
| STREET ADDRESS                          |  |                                   |   | T ADDRESS           |  |                            |   |          |
| CITY-ST-ZIP                             |  |                                   | 2. 4 CiTY                                       | i                   |  |                            |   |          |
| TITLE                                   |  | DELETE                            |   |                     |  | Change                     | Addition                                | 1        |
| NAME                                    |  |                                   | 3.2 NAME  |                     |  |                            |   | 1        |
| STREET ADDRESS                          |  |                                   | 3.3 STREE                                       | T ADDRESS           |  |                            |   |          |
| CITY-ST-ZIP                             |  |                                   | 3.4. CITY                                       |                     |  |                            |   | ]        |
| TITLE                                   |  | ☐ DELETE                          | 4.1 TETLE                                       | i                   |  | Change                     | Addition                                |          |
| NAME                                    |  |                                   | 4. 2 NAME                                       | - 1                 |  |                            |   |          |
| STREET ADDRESS                          |  |                                   |   | T ADDRESS           |  |                            |   |          |
| CITY-ST-ZIP                             |  | DELETE                            | 4,4 C/TY -                                      | ST - ZiP            |  | ☐ Change                   | Addition                                | -        |
| TITLE                                   |  |                                   | 5.1 TITLE<br>5.2 NAME                           | . 1                 |  | ∟ unange                   | Addition                                | 1        |
| NAME<br>STREET ADDRESS                  |  |                                   |   | T ADDRESS           | ,  |                            |   |          |
| CITY-ST-ZIP                             |  |                                   |   |                     |  |                            |   |          |
| TITLE                                   | **************************************             | DELETE                            | 5.4 CHY - ST - 2IP<br>6.1 TITLE                 |                     |  | ☐ Change                   | Addition                                | 1        |
| NAME                                    |  | <del></del>                       | 6.2 NAME  |                     |  |                            |   | 1        |
| STREET ADDRESS                          |  |                                   |   | T ADDRESS           |  |                            |   |          |
| CITY-ST-ZIP                             |  |                                   | 6.4 CITY-                                       | l                   |  |                            |   | 1        |
|   | ertify that the information supplied w             | vith this filing does not qualify |   |                     | Section 119.07(3)(i), Florida Statutes, I further                                  | certify that th            | ne information                          | 1        |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted employed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, one an attachment with an address.

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