## 2000 UNIFORM BUSINESS REPORT (UBR) **FILED** Mar 15, 2000 8:00 am Secretary of State **DOCUMENT # L52865** 1. Entity Name MARDON SYSTEMS, INC. 03-15-2000 90022 030 \*\*\*150.00 Mailing Address Principal Place of Business PO BOX 350565 280 SW 33RD ST FT LAUDERDALE FL 33315 FT LAUDERDALE FL 33335-0565 2. Principal Place of Business 3. Mailing Address 3519 SW 2nd Ave Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. Bay 7 Applied For City & State 4. FEI Number City & State 65-0187740 Not Applicable \$8.75 Additional Country 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Lancia, <u>M</u>ary Jo LANCIA, MARY JO Street Address (P.O. Box Number is Not Acceptable) 3519 SW 2nd Ave Bay 7 280 SOUTHWEST 33 STREET FORT LAUDERDALE FL 33315 Ft Laud 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE DATE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be After MAY 1, 2000 Fee will be \$550.00 Tax filing requirement and elects to do so. Trust Fund Contribution. Added to Fees

| (See criteria on back)  |  |  | Make Check Payable to Department of State |  |                             |        |        |           |           |              |          |
|---|--|--|---|--|-----------------------------|--------|--------|-----------|-----------|--------------|----------|
| 11. OFFICERS AND DIF  |  |  | RECTORS 12.                               |  | AD                          | DITION | S/CHAN | GES TO OF | FICERS AN | ID DIRECTORS | S IN 11  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>LANCIA, MARY JO<br>280 SW 33RD ST<br>FT LAUDERDALE FL |  | Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | P<br>Lanci<br>3519<br>Ft La | SW     | 2nd    | Ave B     | ay 7      | X∏ Change    | Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  | ☐ Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | :                           | •      |        |           |           | ☐ Change     | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ₹ □ Celete                                | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | •                           |        |        |           |           | ☐ Change     | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                             |        |        |           |           | ☐ Change     | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                             | _      |        |           |           | ☐ Change     | Addition |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |  |  | □ Delete                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                             |        |        |           |           | ☐ Chánge     | Addition |
| 13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered. |  |  |   |  |                             |        |        |           |           |              |          |

SIGNATURE:

(9<u>54)359-2755</u>