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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(9)

VINOD K. BHATNAGAR, M.D., P.A.

**FILED** Apr 22 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                          |   |                                       |   |                 |                          |               |  | A HADDINGN MAD ANNOR JUDON LAHAR LIGHA I  | EDI DEDIE DIDELI          | tinii atali alai           | // <b>E(E</b> () 1981       |
|---|--------------------------|---|---------------------------------------|---|-----------------|--------------------------|---------------|--|---|---------------------------|----------------------------|-----------------------------|
| % VINOD K. BHATNAGAR MD<br>530 S NOKOMIS AVE #14<br>VENCE FL 34285                  |                          |   |                                       | % VINOD K. BHATNAGAR MD<br>530 S NOKOMIS AVE #14<br>VENICE FL 34285 |                 |                          |               |  | DO NOT WRIT   | E IN THIS S               | SPACE                      |                             |
|   |                          |   |                                       |   |                 |                          |               |  | <ol> <li>Date Incorporated or Qualified<br/>02/22/1990</li> </ol>   |                           |                            |                             |
| 2. Principal Place of Business  |                          |   |                                       | 2e. Mailing Address   |                 |                          |               |  | 4. FEI Number   | -                         | Ar                         | oplied For                  |
| 21  |                          |   |                                       | 26  |                 |                          |               |  | 65-0173693  |                           | No                         | ot Applicable               |
| Suite, Apt. #, etc.   |                          |   |                                       | Suite, Apt. #, etc.   |                 |                          |               |  | 5. Certificate of Status Desired  |                           |                            | Additional                  |
| 22  |                          |   |                                       | 27  |                 |                          |               |  |   |                           |                            | equired                     |
| City & State  |                          |   |                                       | City & State  |                 |                          |               | 6. Election Campaign Financing               |   |                           | May Be                     |                             |
| Zip Country   |                          |   | 28                                    | Zip Country   |                 |                          |               |  | Trust Fund Contribution   |                           |                            | to Fees                     |
| 24  | 25                       |   | 29                                    | 1 .   | 30              |                          |               | İ  | 8. This corporation owes or has paid the current year Personal Property Tax due June 30. Yes  |                           |                            | I No                        |
| 9. Name and Address of Curren   |                          |   |                                       |   |                 |                          | 1             | 10. Name and Address of New Registered Agent |   |                           |                            |                             |
| RH/   | ATNAGAR                  | VINOD K. MD   | · · · · · · · · · · · · · · · · · · · |   |                 | 81                       | Name          |  |   |                           |                            |                             |
| 530 S NOKOMIS AVE   |                          |   |                                       |   |                 |                          | Street        | Address                                      | (P.O. Box Number is Not Accepta   | ible)                     |                            |                             |
| SUITE 14  |                          |   |                                       |   |                 | 82                       | 00000         |  |   |                           |                            |                             |
| VENICE FL 34285   |                          |   |                                       |   |                 | 83                       | ,             |  |   |                           |                            |                             |
|   |                          |   |                                       |   |                 | 84                       | City          |  |   |                           | <b>65</b> Zip              | Code                        |
|   |                          |   |                                       |   |                 | <u>i_</u>                |               |  |   | <u>FL</u>                 | <u></u>                    |                             |
| office or re  | enlatered ar             | sions of Sections 601<br>gent, or both, in the l<br>ith, and accept the i | State of Flo.                         | rida. Such char   | nge was auth    | norized by               | the corr      | poration                                     | tion submits this statement for the<br>s board of directors. I hereby according to the<br>statement of the statement of the statement of the<br>statement of the statement of the statement of the<br>statement of the statement for the<br>statement of the<br>statement of the<br>statement of the<br>statement of the<br>statement of<br>statement | purpose of<br>apt the app | cnanging ii<br>ointment as | ts registered<br>registered |
| SIGNATURE   |                          |   |                                       |   |                 |                          |               |  |   |                           |                            |                             |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: |                          |   |                                       |   |                 |                          | ent signature | e required w                                 | hen reinstating) ADDITIONS/CHANGES TO OFF   | DATE                      | DIRECTOR                   | 9S IN 12                    |
| 12.<br>TITLE  | PD                       | OFFICERS  | S ANU DIN                             |   | ELETE           | 13.                      |               | 1  | ADDITIONS/OFFACED TO OFF  | OLITO MILE                | Change                     | Addition                    |
| NAME  |                          | AGAR, VINOD K. I  | MD                                    |   |                 | 1.2 NAME                 |               |  |   |                           | _ •                        | _                           |
| STREET ADDRESS 1285 BAYSHORE DR   |                          |   |                                       |   |                 | 1.3 STREET               | ADDRESS       |  |   |                           |                            |                             |
| 1   | CITY-ST-ZIP ENGLEWOOD FL |   |                                       |   | 1               |                          |               | }  |   |                           |                            |                             |
| TITLE   |                          |   |                                       | D   | ELETE           | 21 TITLE                 |               |  |   |                           | Change                     | ☐ Addition                  |
| NAME  |                          |   |                                       |   |                 | 2.2 NAME                 |               |  |   |                           |                            |                             |
| STREET ADDRESS  |                          |   |                                       |   |                 | 2.3 STREET               | ADDRESS       |  |   |                           |                            |                             |
| CITY-ST-ZIP   | _                        |   |                                       |   |                 | 2. 4 CITY-               | ST - ZIP      |  |   |                           |                            |                             |
| TITLE   |                          |   |                                       | □ D   | ELETE           | 3.1 TITLE                |               |  |   |                           | ☐ Change                   | ☐ Addition                  |
| NAME  |                          |   |                                       |   |                 | 3.2 NAME                 |               | 1  |   |                           |                            |                             |
| STREET ADDRESS  | †                        |   |                                       |   |                 |                          | ADDRESS       |  |   |                           |                            |                             |
| CITY-ST-ZIP   |                          |   |                                       |   | ELETE           | 3.4. CITY-1<br>4.1 TITLE | ST-ZiP        | <del> </del>                                 |   |                           | Change                     | Addition                    |
| TITLE   |                          |   |                                       | ں ت   | ELETE           | 4.1111LE<br>4.2 NAME     |               |  |   |                           | orango                     | L Nancon                    |
| NAME  |                          |   |                                       |   |                 | 4.3 STREET               | ADDRESS       |  |   |                           |                            |                             |
| STREET ADDRESS  | 1                        |   |                                       |   |                 | 4.4 CITY-5               |               |  |   |                           |                            |                             |
| CITY-ST-ZIP<br>TITLE  | <u>.</u>                 |   |                                       |   | ELETE           | 5.1 TITLE                | 11-211        | 1  |   |                           | Change                     | Addition                    |
| NAME  |                          |   |                                       |   |                 | 5.2 NAME                 |               |  |   |                           |                            |                             |
| STREET ADDRESS  |                          |   |                                       |   |                 | 5.3 STREET               | ADDRESS       |  |   |                           |                            |                             |
| CITY-ST-ZIP   |                          |   |                                       |   |                 | 5.4 CITY-5               |               |  |   |                           |                            |                             |
| TITLE   |                          |   |                                       | D   | ELETE           | 6.1 TITLE                |               |  |   |                           | ☐ Change                   | Addition                    |
| NAME  |                          |   |                                       |   |                 | 6.2 NAME                 |               |  |   |                           |                            |                             |
| STREET ADDRESS  |                          |   |                                       |   |                 | 6.3 STREET               | ADDRESS       |  |   |                           |                            | ;                           |
| CITY-ST-ZIP   |                          |   | 1                                     |   |                 | 6.4 CITY-5               |               | 1  |   |                           |                            |                             |
| 14 I hereby c   | sortify that th          | se information suppl  | lied with this                        | s filina does no  | t qualify for t | he exemn                 | tion state    | ed in Se                                     | ction 119.07(3)(i). Florida Statutes.   | I further ce              | intity that the            | a intormation 🗆             |

Thereby certify that the information supplied with this limit does not ideally not the exemption stated in Section 119.07(3/f), Florida Statutes. Further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiter or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactionent with any address.