

• FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

APPROVED  
AND  
FILED

1997 JUN 26 AM 9:23

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **L52241**

1. Corporation Name

**ELAN ELECTRIC ENTERPRISE, INC.**

Principal Place of Business

Mailing Address

**11515 SOUTH BELMACK BLVD PO BOX 818**  
**ODESSA FL 33556 ODESSA FL 33556**

2. Principal Place of Business

**21 11515 South Belmack**

Suite, Apt. #, etc.

**22**

City & State

**ODESSA FL**

Zip

**33556**

Country

**Hillsboro**

2a. Mailing Address

**26 PO Box 818**

State, Apt. #, etc.

**27**

City & State

**ODESSA FL**

Zip

**33556**

Country

**Hillsboro**

3. Date Incorporated or Qualified

**3/79**

3a. Date of Last Report

**4-96**

4. FEI Number

**59-2992385**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐

Yes ☒ No

10. Name and Address of New Registered Agent

**81 Name**

**RICHARD ASHKENAZ**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**11515 South Belmack BLVD**

**83**

**84 City**

**ODESSA**

**FL**

**85 Zip Code**

**33556**

**S. Solomon**  
**100 EAST KENNEDY BLVD**  
**TAMPA FL 33602**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered  
office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  
agent. I am familiar with, and I accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Designated Agent signature required when re-registering)

**5-14-97**

12. OFFICERS AND DIRECTORS

**PRES.**  
**DAVID ASHKENAZ**  
**11515 SOUTH BELMACK BLVD.**  
**ODESSA FL 33556**

☐ DELETE

**SEC. TREAS**  
**RICHARD ASHKENAZ**  
**11515 SOUTH BELMACK BLVD**  
**ODESSA FL 33556**

☐ DELETE

**3.1 TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

☐ DELETE

**3.2 TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

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**3.3 TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

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**3.4 TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**1.1 TITLE**

**1.2 NAME**

**1.3 STREET ADDRESS**

**1.4 CITY- ST- ZIP**

**2.1 TITLE**

**2.2 NAME**

**2.3 STREET ADDRESS**

**2.4 CITY- ST- ZIP**

**3.1 TITLE**

**3.2 NAME**

**3.3 STREET ADDRESS**

**3.4 CITY- ST- ZIP**

**4.1 TITLE**

**4.2 NAME**

**4.3 STREET ADDRESS**

**4.4 CITY- ST- ZIP**

**5.1 TITLE**

**5.2 NAME**

**5.3 STREET ADDRESS**

**5.4 CITY- ST- ZIP**

**6.1 TITLE**

**6.2 NAME**

**6.3 STREET ADDRESS**

**6.4 CITY- ST- ZIP**

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the  
information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that  
I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name  
appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**5-14-97**

**813.920.8734**

CR2E034 (9/96)