FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

| Ĭ | MENT # L5216 DAST MANUFACTURING S | • • | | | 81811 81811 81811 81811 81811 1881 |
|---|--|--|-------------------------------------|---|------------------------------------|
| Principal Plac | e of Business | Mailing Address | | I 10041004 001 01416 14001 HTP10 01416 1011 01044 | ONDIA ONENI ENDAN DIBIN BIENN NORM |
| 16202 OAKMANOR DR. TAMPA FL 33624 | | 16202 OAKMANOR DRIVE TAMPA FL 33624 | | DO NOT WRITE IN TH | JIG ÉDACE |
| | | US | | 3. Date Incorporated or Qualified | 113 STACE |
| | | 0 | | 02/22/1990 | |
| 2. Principal P | Place of Business | 2a, Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-3000359 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | B. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 Zip | Country | 28 | Country | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 | 30 | This corporation owes or has pald the Personal Property Tax due June 30. | current year Intangible X Yes No |
| 24 | g. Name and Address of Curr | | 1301 | 10. Name and Address of New Register | |
| GD. | | | 81 Name | | |
| GRUBER, MARK R 16202 OAK MANOR DRIVE TAMPA FL 33624 | | | 82 Street Add | Irago (P.O. Boy Number is Not Assentable) | |
| | | | 62 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| | | | 83 | | |
| | | | 84 City | | as Zio Codo |
| | | | 64 City | į. | Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | |
| SIGNATURE | · | | | | |
| | Signature, typed or printed name of registered a | | E: Registered Agent signature requi | ired when reinstating) DA | TE |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | PSD | [_] DELĒTE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | GRUBER, MARK R. | | 1.2 NAME | | |
| STREET ADDRESS | 16202 OAKMANOR DR | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | TAMPA FL | DELETE | 1.4 City-St-ZiP 2.1 Title | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME | | L DECEM | 22 NAME | | CT change CT Monitori |
| STREET ADDRESS | | | 2 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | _ _ | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | • | Change Addition |
| NAME | | | 6.2 NAME | | } |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | • | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | : | |
| indicated officer or o | on this annual report or supplement | ntal annual report is true and accidence or trustee empowered to a | urate and that my signatu | Section 119.07(3)(i), Florida Statutes. I furthe are shall have the same legal effect as if made uired by Chapter 607, Florida Statutes; and the statutes. | s under oath; that I am an |

2/26/50

GK 264 0830

FILED

Apr 01 1998 8:00am

Secretary of State