

L51943

(Requestor's Name)

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(City/State/Zip/Phone #)

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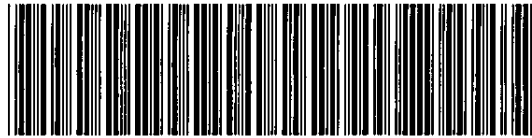
(Business Entity Name)

(Document Number)

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FILED
06 OCT 12 PM 4:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Es 10/14/08
Amend

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Hubbard Development Company

DOCUMENT NUMBER: L51943

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jacquiline C. Hubbard
(Name of Contact Person)

Hubbard Development Company
(Firm/ Company)

22137 County Road 561, P.O. Box 577
(Address)

Astatula, Florida 34705
(City/ State and Zip Code)

For further information concerning this matter, please call:

Jacaueline C. Hubbard at (352) 394-7485
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Hubbard Development Company

(Name of corporation as currently filed with the Florida Dept. of State)

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TALLAHASSEE, FLORIDA

L51943

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Whereas a meeting of all Shareholders was held at 22137 C.R?.
561, Astatula, Fl. on 10/4/06. Pursuant to the death of Steven
P. Hubbard, President, on 9/20/06, Katherine E. Hubbard will
assume the office of President and Secretary. Jacqueline C. Hubbard
Vice President and Treasurer. Upon motion duly made, seconded
and carried, it was Resolved that the Corporation proceed to
carry on the business for which it was incorporated.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 10/4/06

Effective date if applicable: 10/4/06
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

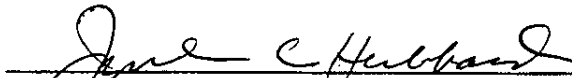
- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by

(voting group)"

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jacqueline C. Hubbard

(Typed or printed name of person signing)

Vice President

(Title of person signing)

FILING FEE: \$35