

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT 1995		FLORIDA DEPARTMENT OF STATE Sandra B. Martinez Secretary of State DIVISION OF CORPORATIONS
---	---	--

DOCUMENT # L51696 (7)

1. Corporate Name

ATC COMPRESSORS, INC.

Principal Place of Business
**1358 W. NEWPORT CENTER DR.
 DEERFIELD BEACH FL 33442-7777**

Mailing Address
**1358 W. NEWPORT CENTER DR.
 DEERFIELD BEACH FL 33442-7777**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 02/15/1990	3a. Date of Last Report 06/07/1994
4. FEI Number 65-0188070	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has authority for filing this report under D. 120.055, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	30. Country

9. Name and Address of Current Registered Agent

**CHAPMAN, JOHN RICHARD, JR.
 1358 W. NEWPORT CENTER DRIVE
 DEERFIELD BEACH FL 33442**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	FL

11. Pursuant to the provisions of Sections 607.050, 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Corporate Agent) or Secretary of State

Signature of Registered Agent (Corporate Agent) or Secretary of State

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1 NAME D CHAPMAN, JOHN R., SR. 2200 S. OCEAN LN. FT. LAUDERDALE FL 33316	12.2 TITLE	13.1 NAME	☐ Change ☐ Addition
12.3 STREET ADDRESS 2200 S. OCEAN LN. FT. LAUDERDALE FL 33316	12.4 CITY, ST, ZIP	13.2 NAME	☐ Change ☐ Addition
12.5 CITY, ST, ZIP	12.6 CITY, ST, ZIP	13.3 STREET ADDRESS	☐ Change ☐ Addition
12.7 NAME D CHAPMAN, JOHN R., JR. 4790 NW 114TH AVE. SUNRISE FL 33323	12.8 CITY, ST, ZIP	13.4 CITY, ST, ZIP	☐ Change ☐ Addition
12.9 STREET ADDRESS 4790 NW 114TH AVE. SUNRISE FL 33323	12.10 CITY, ST, ZIP	13.5 STREET ADDRESS	☐ Change ☐ Addition
12.11 CITY, ST, ZIP	12.12 CITY, ST, ZIP	13.6 CITY, ST, ZIP	☐ Change ☐ Addition
12.13 NAME D KISSANE, WILLIAM F. 6816 NW 28TH WAY FT. LAUDERDALE FL 33309	12.14 CITY, ST, ZIP	13.7 NAME	☐ Change ☐ Addition
12.15 STREET ADDRESS 6816 NW 28TH WAY FT. LAUDERDALE FL 33309	12.16 CITY, ST, ZIP	13.8 STREET ADDRESS	☐ Change ☐ Addition
12.17 CITY, ST, ZIP	12.18 CITY, ST, ZIP	13.9 CITY, ST, ZIP	☐ Change ☐ Addition
12.19 NAME	12.20 CITY, ST, ZIP	13.10 NAME	☐ Change ☐ Addition
12.21 STREET ADDRESS	12.22 CITY, ST, ZIP	13.11 STREET ADDRESS	☐ Change ☐ Addition
12.23 CITY, ST, ZIP	12.24 CITY, ST, ZIP	13.12 CITY, ST, ZIP	☐ Change ☐ Addition
12.25 NAME	12.26 CITY, ST, ZIP	13.13 NAME	☐ Change ☐ Addition
12.27 STREET ADDRESS	12.28 CITY, ST, ZIP	13.14 STREET ADDRESS	☐ Change ☐ Addition
12.29 CITY, ST, ZIP	12.30 CITY, ST, ZIP	13.15 CITY, ST, ZIP	☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 119.02, 119.04, Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 as being an officer or director of the corporation.

SIGNATURE:

John R. Chapman, Sr.
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/95

305-422-5699