2004 FOR PROFIT CORPORATION ANNUAL REPORT

May 03, 2004 8:00 am Secretary of State DOCUMENT # L51687 05-03-2004 90524 001 ***300 00 FURNITURE EXCHANGE OF SOUTH WEST FL., INC. Principal Place of Business Mailing Address 66417855 4175 MERCANTILE AVE 4175 MERCANTILE AVE NAPLES, FL 33942 NAPLES, FL 34104 US No Chg-P CR2E034 (10/03) 02032004 DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-0172762 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent EVANS, WILLIAM F. DO NOT WRITE 5372 WHITTEN DRIVE SUITE 4 IN THIS SPACE NAPLES, FL 34104 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOWIII FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2004 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE EVANS, WILLIAM F. NAME 5372 WHITTEN DR STREET ADDRESS CITY-ST-ZIP NAPLES, FL 34104 TITLE' EVANS, PATRICIA A NAME 5372 WHITTEN DR STREET ADDRESS NAPLES, FL 34104 CITY-ST-ZIP - make of the MAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

PATRICIA EVANS, Pres

00

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/

/04

FILED

239-643-4611

Daytime Phone #