## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

SOCIMENT

DOCUMENT # L50854

(3)

FINANCIAL SERVICES ADVISORS, INC.

FILED
May 07 1997 8:00am
Secretary of State



| Principal Place of Business  850 RAILROAD AVE WINTER PARK FL 32789 US |                                                              | Mailing Add                     | Mailing Address  950 RAILROAD AVE WINTER PARK FL 32789-2444 LIS |                                       |                    | i cobildri ser Garir bridt i ibret blich dien blich blich brien dien eiten eiten eiten |                         |                   |                        |
|-----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|---------------------------------------|--------------------|----------------------------------------------------------------------------------------|-------------------------|-------------------|------------------------|
|                                                                       |                                                              |                                 |                                                                 |                                       |                    |                                                                                        |                         |                   |                        |
| 05                                                                    |                                                              |                                 |                                                                 |                                       |                    | 3. Date Incorporated or Qualified 02/14/1990                                           |                         | e of Last I       | •                      |
| 2. Principal F                                                        | lace of Business                                             | 2a. Mailing                     | Address                                                         | -                                     |                    | 4. FEI Number                                                                          |                         | A                 | pplied For             |
| 21                                                                    |                                                              | 26                              | <del></del>                                                     | · · · · · · · · · · · · · · · · · · · |                    | 59-2999404                                                                             |                         |                   | ot Applicable          |
| Suite, Apt                                                            | #, etc                                                       | <u>├</u>                        | pt. #, etc.                                                     |                                       |                    | 5. Certificate of Status Desired                                                       |                         | ·                 | Additional<br>Regulred |
| City & Stat                                                           | in .                                                         | 27 City & S                     | State                                                           |                                       |                    | 6. Election Campaign Financing                                                         |                         |                   |                        |
| 23                                                                    |                                                              | 26                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |                                       |                    | Trust Fund Contribution                                                                |                         |                   | ) May Be<br>to Fees    |
| Zip                                                                   | Country                                                      | Zip                             |                                                                 | Country                               | ,                  | 8. This corporation has liability for                                                  | ntangible te            |                   |                        |
| 24                                                                    | 25                                                           | 29                              |                                                                 | 30                                    |                    | Florida Statutes                                                                       | Yes 🛚                   | No                |                        |
|                                                                       | 9. Name and Address of Cu                                    | rrent Registered Ag             | ent                                                             |                                       | ·····              | 10. Name and Address of New Re                                                         | gistered A <sub>1</sub> | gent              |                        |
|                                                                       | HOFIELD, JOHN K.                                             |                                 |                                                                 | 61                                    | Name               |                                                                                        |                         |                   |                        |
|                                                                       | 950 RAILROAD AVE.                                            |                                 |                                                                 | 82                                    | Street Add         | Address (P.O. Box Number is Not Acceptable)                                            |                         |                   |                        |
|                                                                       | TE 300                                                       |                                 |                                                                 | 83                                    |                    |                                                                                        |                         |                   |                        |
| WIN                                                                   | ITER PARK FL 32789                                           |                                 |                                                                 | 03                                    |                    |                                                                                        |                         |                   |                        |
|                                                                       |                                                              |                                 |                                                                 | 84                                    | City               |                                                                                        | <b>P</b> 1              | <b>85</b> Zip     | Code                   |
|                                                                       |                                                              |                                 |                                                                 |                                       | L.,                | poration submits this statement for the pation's board of directors. I hereby accept   | FL_                     | لبل               | <del></del>            |
| 12.                                                                   | Signature, typical or pointed name of registered<br>OFFICERS | AND DIRECTORS                   |                                                                 | OTE. Registered Age                   | eni signature requ | uired when reinstaling) ADDITIONS/CHANGES TO OFFICE                                    |                         |                   |                        |
| TITLE                                                                 | D                                                            |                                 | DELETE                                                          | 1.1 TITLE                             |                    |                                                                                        |                         | Change            | Addition               |
| NAME                                                                  | SCHOFIELD, JOHN K.                                           |                                 |                                                                 | 1.2 NAME                              |                    |                                                                                        |                         |                   |                        |
| STREET ADDRESS                                                        | 950 RAILROAD AVE.                                            |                                 |                                                                 | 1 3 STREET                            | ADDRESS            |                                                                                        |                         |                   |                        |
| City-S1-764                                                           | WINTER PARK FL                                               |                                 | DELETE                                                          | 1.4 C(TY-5                            | ST-ZIP             |                                                                                        |                         | 7.05              | Lateria                |
| TITLE                                                                 | ST DECOVE                                                    | l                               | DELETE                                                          | 2.1 TITLE                             | ĺ                  |                                                                                        | L                       | Change            | Addition               |
| NAME<br>STREET ADDRESS                                                | HILL, PEGGY J.<br>950 RAILROAD AVE.                          |                                 |                                                                 | 2.2 NAME<br>2.3 STREE                 | ADDOCCC            |                                                                                        |                         |                   |                        |
| CITY-ST ZIP                                                           | WINTER PARK FL                                               |                                 |                                                                 | 2.4 CITY-                             |                    | 5.4                                                                                    |                         |                   |                        |
| TITLE                                                                 | ***************************************                      |                                 | DELETE                                                          | 3.1 TITLE                             | 27-211             |                                                                                        |                         | Change            | Addition               |
| NAME                                                                  |                                                              |                                 |                                                                 | 3.2 NAME                              | 1                  |                                                                                        |                         | -                 |                        |
| STREET ADDRESS                                                        |                                                              |                                 |                                                                 | 3.3 STREET                            | ADDRESS            |                                                                                        |                         |                   |                        |
| CITY-ST-ZiP                                                           |                                                              |                                 |                                                                 | 3.4. C/TY-                            | ST-ZIP             |                                                                                        |                         |                   |                        |
| TITLE                                                                 |                                                              |                                 | DELETE                                                          | 4.1 TITLE                             |                    |                                                                                        | Į.                      | Change            | Addition               |
| NAME                                                                  |                                                              |                                 |                                                                 | 4. 2 NAME                             |                    |                                                                                        |                         |                   |                        |
| STREET ADDRESS                                                        |                                                              |                                 |                                                                 | 4.3 STREE                             | ADDRESS            |                                                                                        |                         |                   |                        |
| CITY+S1-ZIP                                                           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |                                 | DELETE                                                          | 4.4 CITY-                             | ST-ZIP             |                                                                                        |                         | T Chance          | 4.230-                 |
| THLE                                                                  |                                                              | Ì                               | DELETE                                                          | 51 TITLE                              | ĺ                  |                                                                                        | Ĺ                       | f Change          | Addition               |
| NAME<br>NAME                                                          |                                                              |                                 |                                                                 | 52 NAME                               | 1000500            |                                                                                        |                         |                   | •                      |
| STREET ADDRESS                                                        |                                                              |                                 |                                                                 | 5.3 STREE                             | Ì                  |                                                                                        |                         |                   |                        |
| TITLE                                                                 |                                                              |                                 | DELETE                                                          | 5.4 CITY - S<br>6.1 TITLE             | or-ZIP             |                                                                                        |                         | Change            | Additio                |
| NAME                                                                  | ]                                                            | '                               | tad Probit                                                      | 6.2 NAME                              |                    |                                                                                        |                         |                   |                        |
| STREET ADDRESS                                                        |                                                              |                                 |                                                                 | 6.3 STREE                             | ADDRESS            |                                                                                        |                         |                   |                        |
| CITY - ST - ZIP                                                       |                                                              |                                 |                                                                 | 6.4 CITY                              | 1                  |                                                                                        |                         |                   |                        |
| 14 ( do boro                                                          | hu costifu that the information our                          | a line of courts their filters. |                                                                 |                                       |                    | ed in Continu 110 07/2)/i) Florida Stotuta                                             | a I for the same        | a a stiff , the s | i the                  |

1 do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachingent with an address.

SIGNATURE:

SIGNATURE AND TYPER OF WHINTED NAME OF SIGNING OFFICER OR DIRECTOR

28/97 407-628-0807