## - FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L50740

1. Corporation Name

| DGSG, II   | NC.   |                |                    |          |                    |                            |          |   |         |    |                  |                         |                  |
|--|---|----------------|--------------------|----------|--------------------|----------------------------|----------|---|---------|----|------------------|-------------------------|------------------|
| Di-i   | of Divisions                                    |                | ailing Address     |          |                    |                            | ┨        |   |         |    |                  |                         | OH OHOU HOU      |
| Principal Place  |   |                | -                  | / DD     |                    |                            |          |   |         |    |                  |                         |                  |
| 1475 W CUPRESS CREEK RD 1475 W CUPRESS CREEK RE<br>SUITE 204 SUITE 204 |   |                |                    |          | ,                  |                            |          |   |         |    |                  |                         |                  |
| FT LAUDERDALE FL 33309 FT LAUDERDALE FL 33309                          |   |                | )9                 |          |                    | DO NOT WRITE IN THIS SPACE |          |   |         |    |                  |                         |                  |
| US US  |   |                |                    |          |                    |                            |          | Date Incorporated or Qualifed   | -       |    |                  |                         |                  |
|  |   |                |                    |          |                    |                            | <u> </u> | 02/16/1990  |         |    |                  | ,                       |                  |
| 2. Principal Pl  | Principal Place of Business 2a. Mailing Address |                |                    |          |                    |                            |          | FEI Number  |         |    | L                | <del> </del>            | lied For         |
| 21   |   |                |                    |          |                    |                            |          | 65-0181704  |         |    |                  |                         | Applicable       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                |   |                |                    |          |                    |                            |          | Certifcate of Status Desired  |         |    |                  | <b>/ 5</b> Ad<br>se Red | dditional        |
| 22   |   |                | 27                 |          |                    |                            | ╄-       |   |         |    |                  |                         |                  |
| City & State   |   |                | City & State       |          |                    |                            | 6.       | Election Campaign Financing   |         |    | -                |                         | May Be           |
| 23   |   | 28             | 7:-                | Coun     |                    |                            | ╀        | Trust Fund Contribution   |         |    |                  | Bed ic                  | rees             |
| Zip  | Country   | <del> </del>   | Zip                | 30       | цу                 |                            | B.       | <ul> <li>This corporation owes the curr<br/>Personal Property Tax.</li> </ul> | ent yea |    | Yes              | . !                     | □No              |
| 24   | 9. Name and Address of Curre                    | 29             | stored Agent       | 30]      |                    |                            | 10       | Name and Address of New I   | Reaiste |    |                  |                         |                  |
|  | 9. Name and Address of Curre                    | in Kegis       | stered Agent       |          | 31                 | Name                       | 10.      | . Harrie and Harris of the second   |         |    |                  |                         |                  |
| THIR   | er, martin                                      |                |                    |          |                    |                            |          |   |         |    |                  |                         | - <del>-</del> . |
| 1475 W CYPRESS CREEK RD  |   |                |                    | 18       | 32                 | Street Addre               | ess (F   | P.O. Box Number is Not Accepta  | able)   |    |                  |                         |                  |
| STE 204  |   |                |                    | 18       | 33                 |                            |          |   |         |    | -                |                         |                  |
| FT LAUDERDALE FL 33309   |   |                |                    |          |                    |                            |          |   |         |    | <del>, , ,</del> |                         |                  |
|  |   |                |                    |          | 34                 | City                       |          |   |         | FL | 85               | Zip C                   | ode              |
| agent. I ar<br>SIGNATURE   | rn familiar with, and accept the oblig          | gent and title | if applicable. (NO |          |                    | nt signature required      |          | reinstating) ADDITIONS/CHANGES TO OF  | DAT     |    | DIRE             | стої                    | RS IN 12         |
| TITLE  | D   |                | ☐ DELETE           | 1.1 TITL |                    |                            |          | · · · · · · · · · · · · · · · · · · ·   |         |    | Ch               |                         | Addition         |
| NAME   | GOLDING, STEPHEN                                |                |                    | 1.2 NAM  | E                  |                            |          |   |         |    |                  |                         |                  |
| STREET ADDRESS   | 1101B HIGHLAND BCH DRIVE                        |                |                    | 1.3 STR  | 1,3 STREET ADDRESS |                            |          |   |         |    |                  |                         | }                |
| CITY-ST-ZIP  | HIGHLAND BCH FL 33487                           |                |                    | 1.4 CITY | ′-S1               | T-ZIP                      |          |   |         |    |                  |                         |                  |
| TITLE  | , iron 2 iron both to to io.                    |                |                    |          | 2.1 TITLE          |                            |          | <del></del>   |         |    | Ch               | ange                    | ☐ Addition       |
| NAME   |   |                |                    | 2.2 NAM  | ΙE                 |                            |          |   |         |    |                  |                         |                  |
| STREET ADDRESS   |   |                |                    | 2.3 STR  | EET                | ADDRESS                    |          |   |         |    |                  |                         |                  |
| CITY-ST-ZIP  |   |                |                    | 2.4 CIT  | Y-S                | ST-ZIP                     |          |   |         |    |                  |                         |                  |
| TITLE  |   |                | ☐ DELETE           | 3.1 TITL | E                  | "                          |          |   |         |    | Ch               | ange                    | ☐ Addition       |
| NAME   |   |                |                    | 3.2 NAA  | ŧΕ                 |                            |          |   |         |    |                  |                         |                  |
| STREET ADDRESS   |   |                |                    | 3.3 STR  | EET                | TADDRESS                   |          |   |         |    |                  |                         |                  |
| CITY-ST-ZIP  |   |                |                    | 3.4. CIT | Y-S                | ST-ZIP                     |          |   |         |    |                  |                         |                  |
| TITLE  |   |                | ☐ DELETE           | 4.1 T/IL | Ε                  |                            |          |   |         |    | □ Ch             | ange                    | ☐ Addition       |
| NAME   |   |                |                    | 4. 2 NAJ | ИE                 |                            |          |   |         |    |                  |                         |                  |
| STREET ADDRESS   |   |                |                    | 4.3 STR  | EET                | T ADDRESS                  |          |   |         |    |                  |                         |                  |
| CITY-ST-ZIP  |   |                |                    | 4.4 CIT  |                    | T-ZIP                      |          |   |         |    |                  |                         |                  |
| TITLE  |   |                | ☐ DELETE           | 5.1 TITL |                    |                            |          |   |         |    | Ch               | ange                    | ☐ Addition       |
| NAME   |   |                |                    | 5.2 NAA  |                    |                            |          | •   |         |    |                  |                         |                  |
| STREET ADDRESS   |   |                |                    |          |                    | TADDRESS                   |          |   |         |    |                  |                         | }                |
| CITY-ST-ZIP  |   |                |                    | 5.4 CITY |                    | T- ZIP                     |          |   |         |    | - A              |                         |                  |
| TITLE  |   |                | ☐ DELETE           | 6.1 TITL |                    |                            |          |   |         |    | Ch               | ange                    | ☐ Addition       |
| NAME 621   |   |                |                    |          |                    |                            |          |   |         |    |                  |                         |                  |
| STREET ADDRESS   |   | _              | $\sigma$           | 6.3 STR  | EE1                | TADDRESS                   |          |   |         |    |                  |                         |                  |

nis filing does not qualify or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information must eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an overrustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with an address, with all other like empowered. 14. I hereby certify that the information supplied with this fill indicated on this annual report or supplemental annual officer or director of the corporation or the received out to Block 12 or Block 13 if changed, or on

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8-23-49 954-778-7878
Date 950e#

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90104 034 \*\*\*150.00