FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # L50672 (9) PREMIER VACATIONS, INC. Principal Place of Business Mailing Address 4501 VINELAND RD SHITE AND | | | | | | | | |
|---|---|---------------------------------------|---|--|----------------------------|---|--------------------|---------------------------------|
| SUITE 101 Orlando Fl 32811 | | SUITE 101 ORLANDO FL 32811-7209 | | | | | | |
| US | | US | | | | 3. Date Incorporated or Qualified | | |
| 2. Principal P | lace of Business | 2a. Maitir | ng Address | | | 02/12/1990 4. FEI Number | 04/29/1996 | Applied For |
| 21 | Kill Cit (Managed) | 26 | ig riddrood | | | 59-3039840 | | Vot Applicable |
| Suite, Apt | #, etc | | Apt. #, etc. | ··· | | 5. Certificate of Status Desired | □ \$8.75 | Additional |
| 22 | | 27 | | | | | Fee F | Required |
| City & State | e - | — <u> </u> | & State | | | B. Election Campaign Financing Trust Fund Contribution | | May Be |
| Z ip | Country | 28 Zip | | Countr | ν | 8. This corporation has liability for | | |
| 24 | 25 | 29 | | 30 | • | Florida Statutes | Yes No | B. 100.002, |
| | 9. Name and Address of Curr | ent Registered | Agent | | | 10. Name and Address of New I | Registered Agent | |
| | iors, Kenneth | | | 81 | Name | | | - |
| 9303 WOODBREEZE BLVD | | | | 82 | Street Ad | ddress (P.O. Box Number is Not Accept | able) | |
| WIN | DEREMERE FL 34786 | | | 83 | | | | |
| | | | | • | " | • | | { |
| | | | | 84 | City | | FL 85 Zir | Code |
| 11. Pursuant office or r | to the provisions of Sections 607.0 registered agent, or both, in the Sta | 502 and 607.150 ite of Fiorida, Su | 08, Florida Statu ch change was ion 607,0505, F | utes, the above authorized to lorida Statute | ve-named copy the corpo | orporation submits this statement for the ration's board of directors. I hereby acc | | its registered is registered |
| SIGNATURE | , | J | | | | | | |
| | Stgoat are, typest or printed name of regioneed. | · · · · · · · · · · · · · · · · · · · | | | ent signature re | quired when reinstating) | DATE | |
| 12. | OFFICERS A | ND DIRECTORS | DELETE | 13. | | ADDITIONS/CHANGES TO OF | -ICERS AND DIRECTO | |
| NAME | MAJORS, KENNETH | | DECEM | 1.1 TITLE | | | L Ulkinge | |
| STREET ADDRESS | 9303 WOODBREEZE BLVD | | | | T ADDRESS | | | 13 |
| CITY - S1 - ZIP | WINDERMERE FL | | | 1,4 CITY- | | | | |
| Tille | D | | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | MAJORS, CARON | | | 2.2 NAME | | | | |
| STREET ADDRESS | 9303 WOODBREEZE BLVD | | | 2.3 STREE | T ADDRESS | | | |
| CHY-ST-ZIP | WINDERMERE FL | | | 2. 4 CITY | -ST-ZIP | | | |
| THEF | D | | DELETE | 3.1 TITLE | ſ | | ☐ Change | Addition |
| NAME | LAXSON, HAZEL 2213 WHALER WAY | | | 3 2 NAME | | | | |
| STHEET ADDRESS | WINDERMERE FL | | | | ET ADDRESS | | | |
| CHY-SI-ZIP | THITPLIMENT FL | | DELETE | 3.4 CITY 4.1 TITLE | | | Change | Addition |
| TITLE NAME | | | L.J OLLEIL | 4.1 IIIEE 4.2 NAM | J | | ∟J viidiyo | |
| STHLE: ADDRESS | | | | | ET ADDRESS | | | |
| CITY-SLZIP | <u> </u> | | | 4.4 CITY - | ſ | | | Ì |
| 1/11/5 | | | DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | 5.2 NAME | .] | | | |
| STHEEL ACCIDENCES | | | | 5.3 STREE | ET ADDRESS | | | |
| CITY ST-7IP | | | | 5.4 CITY | ST-ZIP | | | |
| *(T).{ | | | DELETE | 6.1 TITLE | | | L. Change | Addition |
| NAME | | | | 6.2 NAME | | | | 1 |
| STREET AUDRESS | | | | | ET ADDRESS | | | |
| Loggerine | 1 | | | C J DITU | OIC TO | | | l l |

14. I do heretry certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in thick 12 or Block, 13 if changed, or og an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED WHE OF SIGNING OFFICER OR DIRECTOR

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407-841-8080

FILED

Apr 14 1997 8:00am

Secretary of State

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