

FILED
Jul 16, 2002 8:00 am
Secretary of State

07-16-2002 90347 017 ***158.75

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **L 50587**

1. Entity Name

Level 3, Inc.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

P.O. Box 372066

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

Satellite Beach, FL

City & State

4. FEI Number **59-2989223**

Applied For

Not Applicable

32937

Country **U.S.A.**

Zip

Country

5. Certificate of Status Desired

☒

\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name **Michael Manchester**

Street Address (P.O. Box numbers not acceptable)

812 Highway 1A

Satellite Beach

FL

32937

8. The above named entity submits this statement for the purpose of changing its registered office, or registered agent, or both, in the State of Florida.

SIGNATURE

Michael Manchester **PST Michael Manchester 7/1/02**

Signature, typed or printed name of registered agent and vice versa if applicable.

(If CFE Registered Agent signature required when returning)

DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)

☐

10. Election Campaign Financing Trust Fund Contribution.

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\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PST**
NAME **Manchester, Michael**
STREET ADDRESS **P.O. Box 372066**
CITY-ST-ZIP **Satellite Beach, FL, 32937**

TITLE
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CITY-ST-ZIP

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Michael Manchester **Michael Manchester** **April 29, 2002/321-779-9239**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

System Form 8

CRCE 0348 (12/01)