## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 26, 2005 8:00 am Secretary of State

4/22/05

CARLOS A. GILL

954796-2707

| DOCUMENT # L50439  1. Entity Name GILFRAN ENTERPRISES, INC.  |  |                          |                               |  | 04-26-2005                   | 90186 010 *            | ***150               | ).00       |
|--|--|--------------------------|-------------------------------|--|------------------------------|------------------------|----------------------|------------|
| Principal Place of Business Mailing Address  |  |                          |                               |  |                              |                        |                      |            |
| 7386 NW 116TH LANE PO BOX 810699<br>  Coral Spg, Fl 33076 US Boca Raton, Fl 33431 U  |  | 1 US                     |                               |  |                              |                        |                      |            |
|  |  |                          |                               | 118811811 81                                       | TI BINK BOKII BIDTO KIIIO KO | H BITIF TIBN BIBN BEFI |                      |            |
| 2. Principal Place of Business 6147 Alt 1 63 and 1 0 how 97045   |  |                          | nu (0                         |  |                              |                        |                      |            |
| 6747 NW 63 WAY P.O. Box 9704 S<br>Suite, Apr. #, etc. Suite, Apr. #, etc.  |  |                          | 0439                          | 02202005   | Cha D                        | CB2E024 /1             | 0/03)                |            |
| 200.000  |  |                          |                               | 03292005   | Chg-P                        | CR2E034 (1             |                      | iliad For  |
| C/J & State  | LAND, FL.  | Chy & State<br>COCONUT C | REEK, FL                      | 4. FEI Numb<br>- 65-017                            |                              |                        | <del></del>          | Applicable |
| Zip<br>3300  | Country  | Zip.<br>33097            | Country / SA                  | 5. Certificate                                     | of Status Desired            | □ \$8.7                | 75 Addi:<br>Required | tional     |
|  | 6. Name and Address of Current F                           | Registered Agent         |                               | 7. Name and  | Address of New F             |                        |                      |            |
| LESLIE, JO   | ODY 🖏  | Name                     |                               |  |                              |                        |                      |            |
| 515E LAS OLAS BLVD.<br>SUITE 1150  |  |                          |                               | Street Address (P.O. Box Number is Not Acceptable) |                              |                        |                      |            |
| FT. LAUDERDALE, FL 33301   |  |                          |                               |  |                              |                        |                      |            |
|  | , 5°<br>, 3'   |                          | City                          |  |                              | FL 2                   | ip Code              |            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept   |  |                          |                               |  |                              |                        |                      |            |
| the obligations of registered agent.   |  |                          |                               |  |                              |                        |                      |            |
| SIGNATURE  |  |                          |                               |  |                              |                        |                      |            |
|  |  | 9. Election Campaig      | n Financing                   | \$5.00 May Be                                      |                              |                        |                      |            |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0 |                          |                               | Added to Fees                                      |                              |                        |                      |            |
| 10.  | OFFICERS AND I   | DIRECTORS                | 11.                           | ADDITIONS  | CHANGES TO OFF               |                        |                      | IN 11      |
| TITLE<br>NAME  | PTM ☆グオ<br>GILL: CARLOS A                                  | ☐ Delete                 | TITLE<br>NAME                 |  |                              | <del></del>            | Change               | ☐ Addition |
| STREET ADDRESS   | 2150 N OCEAN BLVD  |                          | STREET ADDRESS                | GT47 NW<br>PARKLANI                                | 63nd 1                       | NAY                    |                      |            |
| CITY-ST-ZIP  | BOCA RATON, FL 33431                                       |                          | CITY-ST-ZIP                   | PARKLANI   | D, FL. 33                    |                        |                      |            |
| TITLE<br>NAME  | S<br>WEEKS, LILIA  | ☐ Delete                 | TITLE<br>NAME                 |  |                              |                        | Change               | Addition   |
| STREET ADDRESS   | 13809 NW 22ND PL   |                          | STREET ADDRESS                |  |                              |                        |                      |            |
| CITY-ST-ZIP  | SUNRISE, FL 33323  | D Datas                  | CITY-ST-ZIP                   |  |                              |                        | Change               | Addition   |
| TITLE<br>NAME  |  | ☐ Delete                 | NAME                          |  |                              | ال                     | Mango                |            |
| STREET ADDRESS   |  |                          | STREET ADDRESS<br>CITY-S1-ZIP |  |                              |                        |                      |            |
| TITLE  |  | ☐ Delete                 | TITLE                         |  |                              |                        | Change               | Addition   |
| NAME   |  |                          | NAME                          |  |                              |                        |                      |            |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                          | STREET ADORESS<br>CITY+ST-ZIP |  |                              |                        |                      |            |
| TITLE  |  | ☐ Delete                 | TITLE                         |  |                              |                        | Change               | Addition   |
| NAME<br>Street Address   |  |                          | NAME<br>STREET ADDRESS        |  |                              |                        |                      |            |
| CITY-ST-ZIP  |  |                          | CITY-ST-ZIP                   |  |                              |                        |                      |            |
| TITLE  |  | ☐ Delete                 | TITLE                         |  |                              |                        | Change               | Addition   |
| NAME<br>STREET ADDRESS   |  |                          | NAME<br>STREET ADDRESS        |  |                              |                        |                      |            |
| CITY-ST-ZIP  |  |                          | CITY-ST-ZIP                   |  |                              |                        |                      |            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |  |                          |                               |  |                              |                        |                      |            |
| changed, or on an attachment with an address, with all other like empowered.   |  |                          |                               |  |                              |                        |                      |            |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR