COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## OCUMENT # L50311

SMITH, EDWARD A.

"是相位是另一点"就是

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1834 TALBOT AVE, SUITE 3

JACKSONVILLE FL 32205

## HYDRO TERRA ENVIRONMENTAL SERVICES, INC.

|   | ( Duling   | Mailian Adda                       |                     |                    |                            |  |                  |
|---|--|------------------------------------|---------------------|--------------------|----------------------------|--|------------------|
|   | e of Business  | Mailing Address                    |                     |                    |                            | 4  |                  |
| 34 TALBOT                                       | AVE  | 1834 TALBOT AVE                    |                     |                    |                            |  |                  |
| JITE 3  | SUITE 3  |                                    |                     |                    | DO NOT WRITE IN THIS SPACE |  |                  |
| CKSONVILLE FL 32205 JACKSONVILLE F              |  |                                    | ъ                   |                    |                            | 3. Date Incorporated or Qualified  |                  |
| ;   |  | US                                 |                     |                    |                            | 1  |                  |
|   |  |                                    |                     |                    |                            | 02/09/1990   |                  |
| Principal Place of Business                     |  | 2a. Mailing Address                | 2a. Mailing Address |                    |                            |  | ied For          |
|   |  | 26                                 |                     |                    |                            | 59-2994437 Not A   | Applicable       |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc.                | <b>—</b>            |                    |                            | 5. Certificate of Status Desired Fee Requ  |                  |
| City & State                                    |  | City & State                       | City & State        |                    |                            | 6. Election Campaign Financing \$5.00 M  | lav Be           |
| 1   |  | 28                                 |                     |                    |                            | Trust Fund Contribution Added to   |                  |
| Zip   | Country  | Zip                                | Cou                 | ntry               | •                          | 8. This corporation owes the current year  |                  |
| 1   | 25   | 29                                 | 30                  | •                  |                            |  | No               |
| 9. Name and Address of Current Registered Agent |  |                                    |                     |                    |                            | 10. Name and Address of New Registered Agent   |                  |
|   |  |                                    |                     | 81                 | Name                       |  |                  |
| SMITH, EDWARD A                                 |  |                                    |                     |                    |                            |  |                  |
| 1834 TALBOT AVE                                 |  |                                    |                     | 82                 | Street Add                 | ress (P.O. Box Number is Not Acceptable)   |                  |
| SUITE 3   |  |                                    | ļ                   | 83                 |                            |  |                  |
| JACKSONVILLE FL 32205                           |  |                                    |                     | 0.3                |                            |  |                  |
| UNCHOO!!VILLE FE UZZU                           |  |                                    |                     | 84                 | City                       | FL 85 Zip Co   | de               |
| office or                                       | t to the provisions of sections 607.4<br>registered agent, or both, in the S<br>am familiar with, and accept the o | tate of Florida. Such change was a | authorized          | l by               | the corporati              | ration submits this statement for the purpose of changing its regis<br>on's board of directors. I hereby accept the appointment as regis | stered<br>stered |
| IGNATURE  | Signature, typed or printed name of registered   | agent and title if applicable /N/  | TF: Register        | nd Ac              | nent signature regu        | uired when reinstating) DATE   |                  |
| . OFFICERS AND DIRECTORS                        |  |                                    |                     | 0074               | gork digitaliare requ      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR   | S IN 12          |
| LE  | VP   | DELETE                             |                     | 13.                |                            | Change   | Addition         |
| ME  | 1 **   | DELETE                             |                     | 1.2 NAME           |                            | Change   |                  |
|   | SMITH, JUDITH A  |                                    |                     |                    |                            |  |                  |
| REET ADDRESS                                    |  |                                    |                     | 1.3 STREET ADDRESS |                            |  |                  |
| Y-ST-ZIP JACKSONVILLE FL 32205                  |  |                                    |                     | 1.4 CITY-ST-ZIP    |                            |  | _                |
| LE  | P  | DELETE                             | 2.1 TIT             | LE                 | 1                          | Change   | Addition         |

2.2 NAME

3.1 TITLE

3.2 NAME
3.3 STREET ADDRESS

4.2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

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DELETE

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2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.4 CITY-ST-ZIP 4.1 TITLE

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

Y-ST-ZIP

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GIGNATURE: EDWARD A NOMITH FREED COLLING U. Juhn 7-1-99 904-3899222

CR2E034 (5/99)

Change Addition

Change Addition

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Change

**FILED** 

Jul 08, 1999 8:00 am

Secretary of State

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